(Judicial Sale)

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8 9 (PHe 202ve Space for Recorder's Use Only)

Sheriff's Sale No. THE GRANTOR. Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on July 7, 1988 in Case No. Entitled PEOPLES FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO MARRIS BANK ROSELLE, TRUST NO. 12487, et al, and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 3, 1988 ____, from which sale no redemption has been made as provided by statute, hereby conveys to PEOPLES FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICA the holder of the Catificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

The north 124.50 feet of lot 5 (ex. the south 59.50 feet thereof) and the south 5 feet of lot 4 in block 15 of Unit 5, Hanover Gardens First Addition, being a subdivision of blocks 9 and 15 of Unit 3, . Saotion 4 Hanover Gardens First Add., being a part of the W 1/2 of the SE 1/4 and part of the E 1/2 of the SW 1/4 of Section 25, Township 41 North, Range 9, East of the Third PM 06-25-302-059 in Cook County, Illinois, NOV 1 5 1988 , 19 88 . DATED this date: _____November This deed is intended to correct JAMES E. O'GRADY (SEAL) Sirriff of Quok County, Illinois deed recd 11/16/88 as doc.88529969 NJWNJOO Exompt under grovisions of Paragraph by amending legal description. Debuty Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Prolic-in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name as Deputy **IMPRESS** Real Estate Tienefer SEAL Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-HERE ment, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this _ Commission expires. Notary Public CHRISS ILLOCATION OF NUMBER ADDRESS OF PROPERTY: notary public stave of illinois MY COMMISSION EXP. JUNE 37 1994 Astor Avenue, Hanover Park, MAIL TO: Illinois Fred M. Caplan Name The above address is for statistical purposes only and is not part of this deed. 29 S. LaSalle St. #330 Address ADDRESS OF GRANTEE: Chicago, Ill. 60603 1618 W. 18th Street, City, State and Zip

Chicago, Illinois 60608

Address of Land 1421 Aston Hance Part

89002213

Representative

Ho

Seller

Buyer,

(FORM 5 SHR)

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BOX 333 - TH

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