RELEASE OF MORTGAGE

Loan No.

632245-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

89002259

KNOW ALL MEN BY THESE PRESENTS That

60629 /2121 434-3322

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD P. AUGUSTYN and SUSANE. AUGUSTYN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22544663 Registrar's office of COOK to the premises therein described to-wit:

The N 60 ft of the S 80 ft of Lot 10 in Blk 10 in Gunn's Sub of the E 70 acres of the N 100 acres of the NE% of SEC 14, T 37 N, R 13, E of the 3rd Part, in COOK CO., ILL.

Christiana Ave. - Chicago, IL 60655 Property Address: 10405 5. Permanent Index Number: 2 +1/2100390000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of December , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be auly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beforeme his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL" KATEY A. STRICKLAND Sicte of Illinois Public salata del Express 8/26/00

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. 333

Mail to:

Susan E. Augustyn

10405 S. Christiana

Chicago, IL 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD DEEDS OR THE REGIST WHOSE OFFICE IN IE MORTGAGE OR DEED TRUST WAS FILED.

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