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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89003949

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _National Bank of Greece S.A.  Branch an Illiwic Banking Corporation	
Branch an Illiwi: Banking Corporation	
A 1	
of the County of and State of for and in consideration of the payment of	ا م
Assignment of the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the nates	800
thereby secured, and of the sum crone dollar, the receipt whereof is hereby acknowledged, do	_ \
REMISE, RELEASE, CONVEY, and QUIT CLAIM untoCHICAGO_TITLE & TRUST_COMPANY_NOT	
PERSONALLY BUT AS TRUSTEE UNDER "RIST No. 1081319, dated January 28, 1982	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of	
we may have acquired in, through or by a certain Rents , bearing date the 19 day of	
January 19 84, and recorded in the Recorder's Office of County, in the State of	
Illinois, in book of records, on page, as document No. 26 935 667, to the premises	
therein described as follows, situated in the County of	
Illinois, to wit:	
LOTS 6 THROUGH 15 (BOTH INCLUSIVE), TOGETHER WITH THAT PART OF LOTS 16 AND THE EAST AND WEST 16 FOOT VACATED ALLEY LY ORDINANCE PASSED OCTOBER 10, 1957, AND RECORDED OCTOBER 31, 1957 AS DOCUMENT 1705373 LYING WEST OF A LINE DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID LOT 5, SAID POINT BEING 285.59 FEET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE NORTH LINE OF LOTS 1 TO 5) AND THROUGH A POINT ON THE SOUTH LINE OF SAID LOT 16, SAID FOINT BEING 288.35 FEET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE SOUTH LINE OF LOTS 16 TO 27); EXCEPT FROM THE APOVE DESCRIBED PREMISES THAT PART TAKEN FOR WIDENING OF WEST 63RP STREET AS PER CONDEMNATION CASE NO. 59811052; IN FREDERICK BARTLETY'S CHICK HIGHLANDS IN THE WEST HALF OF THE SOUTH WEST 1/4 OF SECTION 18 AND WEST HALF OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	l, D D
Perm: EXHIBIT "A" 89003949	
Addı	
20 Outobox 88	
Witness hand and seal, this 12 day of October 19 88.  NATIONAL BANK OF GREECE S.A. CHICAGO BRANCI	н
1 1	<del>-</del> -
V. A. Skorras, Co- Manager	
(SEAL)	
J. Psarianos, Deputy Manager	

<del>20. 1</del>0 увр

Debnty-

National Bank of Greece S.A.

V. A. Skouras

SECONDAY of said corporation, and personally known to me to be the

John Psarianos

88 61

ZODODOW (pe)

, personally

., a notary public

Commission Expires

-sint less-

হিত্যক্রিক্তিইটের ক্রিক্তা ক্রিক্তা ক্রিক্তা ক্রিক্তার করিছে করিছে করিছে করিছে করিছে করিছে করিছে করিছে করিছে কর 

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

\_corporation, and\_

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

un several!! acknowledged that as such <del>CO Lega Manage.</del> and assertant

MAIL TO:

CLEAVEL NOR di NORSHOPOD AM

SA THERE STATE DELING TRATON SO NOON IS SOURCE

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personally known to me to be the Co- Manager & aging of

DEMOS FOTOPOULOS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

GIVEN under my hand and

known to me to be the Manager

TITTMOTE

an Illinois Banking

COUNTY OF

STATE OF

ADDRE'S OF PROPERTY

UNOFFICI

GEORGE E. COLE LEGAL FORMS

(SEAL)

(JABS)

FORM NO. 835 February 1986

RELEASE OF MORTGAGE OR TRUST DEED CEGAL FORMS

BY CORPORATION (ILLINOIS)

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OWNER. THIS RELEASE SHAI

National Bank of Greece S.A. Chicago	COM ALL MEN BY THESE PRESENTS, That
	RUST WAS FILED.
Above Space For Recorder's Use Only	THE MORTGAGE OR DEED OF THE MORTGAGE OR DEED OF
	OF DEEDS OR THE REGISTRAR
82002343	SE FILED WITH THE RECORDER

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<b>ВЕМ</b>
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of the County of and State of lo the County of

Chicago, Ill. 60601 This instrument was prepared by J. Psazianos, Deputy Manager

Skokras

Jo ysb –

7050 W. 63rd St. Chicago, Ill.

sint , \_\_\_\_ lase bns \_\_\_\_

- puey ---

Address(es) of premises: \_

**Manager** 

NATIONAL BANK OF GREECE S.A. CHICAGO BRANCH

Осторех

PRE-BILLED TO RELEASE DEPARTMENT

## **UNOFFICIAL COPY**

COUNTY OF COOK
I,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. A. Skouras
personally known to me to be the Co- Manager Brown of National Bank of Greece S.A.
an Illinois Banking corporation, and John Psarianos , personally
Deputy- known to me to be the <u>Manager</u> Size 1200 of said corporation, and personally known to me to be the
same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person  Deputy— and severally acknowledged that as such Co-Manager Susision and Manager Seconds they
signed and delivery d the said instrument popt and address and add
possuanting the Anglie Brando (COCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCO
act, and as the free and volur tary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 12 day of October 19.88.
OPPICIAL SPAL DEMOS FOTOPOULOS NOTARY PUBLIC STATE OF ILLING S MY COMMISSION FXP. HOV. 13.199. Commission Expires
County Clerk's Office

89003949

By Corporation

ADDRESS OF PROPERTY:

RELEASE DEED

GEORGE E. COLE LEGAL FORMS

.

MAIL TO: