mail to UNOFFICIAL COPY Marione, Charles F. Curry Co. P.O. BOX 419888 Konsas City, MO 64/41-9888 Afta: JORN LONG SESSER OF COOK COUNTY CLERK'S OFFICE SEP--4-86 49220 - 83352350 4 A --- Rec 11.00

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28-0312 For good and valuable consideration with a record of the services, 1NC. a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORIGAGE CORPORATION, a Corporation organized under and act of Congress and existing pursuant to the Federal Home Loan Mortgage Corporation charter act, its successor and assigns, a certain Indenture of Mortgage, bearing date the \_\_\_\_\_\_ 28th \_\_\_\_ day of \_\_\_\_\_\_ May \_\_\_\_\_ , 19 \_\_\_\_ 86 \_\_\_\_ , made by \_\_\_\_\_\_ , made by \_\_\_\_\_\_ . Joseph C. Carpino and Gloria A. Carpino, his wife and Debra M. Carpino, a single female The Bank and Trust Company, of Arlington Heights and all its right, title and interest to the premises therein described as follows: Unit Number 1-5-2-B-2 in Lexington Commons II Coach Houses Concominium, as delineated on a Plat of Survey of a parcel of land, being a part of lots 1, 2 and 3 of Springview Manor Homes, a Subdivision in the Southeast 1/4 of Section 9, Township 42 North, Range A213315 on a Plat of Survey of a parcel of Talk, being a parcel of the Manor Homes, a Subdivision in the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Number 24736, recorded November 30, 1981 as Document Number 26,072,210, together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium, as amended from time to time (excepting the Units as defined and set forth in the declaration and survey, as amended from time to time), in Cook County, Illinois. amended form time to time), in Cook County , Illinois. THIS DOCUMENT AS BEING RE-RECORDED TO CORRECT THE UNIT # in THE LEGAL DESCRIPTION 86392350 03 09 402 022 1090 Office Recorder's recorded in the i which said Mortgage is in the State of Illinois as Cook of the County of 89003312 Document Number <u>考6 空/83/4</u> due thereon with the principal role therein described, and the money due or to become due thereon with the interest, unto Sala FEDERAL HOME LOAN MORIGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisos in the siad Indenture of In Witness Whereof, MIDWEST MORIGAGE SERVICES, INC. has executed this instrument by its duly authorized Officers, and has caused its Corporate seal to be here affixed, \_\_\_, 19<u>\_86</u> day of <u>June</u> MIDNEST MORIGAGE SERVICES, INC. Secretary STATE OF ILLINOIS) ss 1930 JAN - 4 FM 12/ 25 COUNTY OF DUPAGE) I, Carol A. Cottone , a Notary Public in and for sid County and State, do hereby certify that the above named President and the above named Secretary of MIDWEST MORIGAGE SERVICES, INC. are personally known to me to be the same persons whoses names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and aknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of siad and Secretary respectibely, by authority of the Board of Directors of said corporation

MIDWEST MORTGAGE SERVICES, INC., and as their own free and voluntary act as such President for the uses and purposes therein set forth, and that the seal affixed to siad instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 5th day of

This Instrument was prepared by:

Midwest Mortgage Services, Inc. Carol A. Cottone 1901 South Meyers Road, Suite 320 60148 OakBrook Terrace, Il.

My Commission Empires May 31, 1989