UN CHIFSON PY

And Release of Mortgage

89004905

20470-11 Loan No.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION	NORTHWESTERN	SAVINGS AND	LOAN ASS	OCIATION
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State of Illinols a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Francis J. Cherf and Audrey I. Cherf, his wife Cook Illinois and Rate of of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 24th day of , A.D. 19 72 , and recorded in the Recorder's Office of October County, in the State of Illinois Cook , in book of renords on page 22096817 . as document No. , and a certain Assignment , 19 of Rents dated the , and recorded in the Recorder's Office of County, in the State of , in , as document No. of records, on page. , to the premises therein described, as follows, to-wit: Lot 69 in Windham, being a Subdivision in the Southeast quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, as per plat of Subdivision recorded June 29, 1972 as Document No. 21958149, in Cook County, Illinois. Perm. Tax No. 04-17-418-024 Property Address: 2936 Canterbury Village Northbrook Cook situated in the αf , County of Illinois , together with al the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate series be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this a.d., 19-88, 31st day of October NORTHWESTERN SAVINGS AND LOAN ASTOCIATION ATTES Asst. V'ce President STATE OF Illinois Josephine Valenti the undersigned, a Notary Public Cook **COUNTY OF** James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vice President of personally known to me to be the **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** personally known to me to be the a corporation, and a corporation, and Ann Lukasiewicz personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Chicago, IL 60647

Commission expires

October

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of County Clerk's Office DEPT-01 T#4444 TRAN 4585 01/05/89 10:51:00 #0325 # D *-89-004905 COOK COUNTY RECORDER

#/2.00