

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE DISTRICT NATIONAL BANK
OF CHICAGO, A National Banking Association

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK URSETTA & PALMA URSETTA, (NAME AND ADDRESS) husband and wife, 3025 SOUTH WELLS STREET - CHICAGO, ILLINOIS 60616

83005761

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 17th day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88518943, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: AN UNDIVIDED ONE-HALF (1/2) INTEREST IN LOT 1 (EXCEPT ALLEY) IN THE SUBDIVISION OF THE NORTH 2 ACRES OF LOT 2 IN BLOCK 26 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-29-409-011
Address(es) of premises: 2919 SOUTH ELIAS CT. - CHICAGO, ILLINOIS

Witness his hand and seal, this 13th day of DECEMBER, 1988.

BY: *[Signature]* (SEAL)
WALTER HAWRYSE, Exec. Vice Pres.

ATTEST: *[Signature]* (SEAL)
DENNIS E. BYLIK

This instrument was prepared by M. MITCHELL -1110 W. 35th ST., CHGO., IL. (NAME AND ADDRESS)

RELEASE DEED

By Corporation

THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

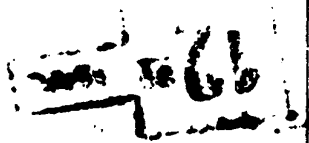
TO

FRANK P. URSETTA & PALMA URSETTA
3025 SOUTH WELLS STREET
CHICAGO, ILLINOIS 60616

ADDRESS OF PROPERTY:

2919 SOUTH ELIAS CT.
CHICAGO, ILLINOIS

UNOFFICIAL COPY



MAIL TO: FRANK URSETTA

3025 SOUTH WELLS ST

CHICAGO, ILL. 60616

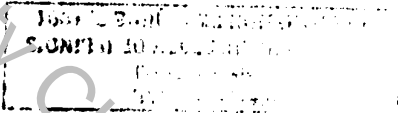
GEORGE E. COLE
LEGAL FORMS



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#4182 # 2 * 89-005761
COOK COUNTY RECORDER

19450068



Commission Expires JUNE 7, 1991

NOTARY PUBLIC
Mary Mitchell
13th day of DECEMBER 1988

I, MARY MITCHELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WATER HAWRYSZ, Exec. Vice President of THE DISTRICT NATIONAL BANK OF CHICAGO, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. necessary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.