

HUD CASE NO: 131-421791-503

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

HEZEKIAH DAY JR. AND JESSIE L. GRIMM, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT FORTY (40) IN HOSMER'S SUBDIVISION OF BLOCK FOUR (4) IN LEE'S SUBDIVISION OF THE WEST ONE HALF (1/2) OF SOUTH EAST ONE QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6735 S. RACINE, CHICAGO, ILLINOIS 60636
Permanent Tax No.: 20-20-400-015 VOL. 430

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 21ST day of DECEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Russell
Valen Hill

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/21/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21ST day of DECEMBER, 1988.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

"OFFICIAL SEAL"
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/7/92



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

12/21/88
Date
Signed
Chris Conroy

PETER ALEXANDER FILE NO. PA-5492

Unit X S1195203/ky

UNOFFICIAL COPY

89005255

89005255

UNOFFICIAL COPY

DEPT-01 \$12.25
T#4444 TRAN 4597 01/05/89 13:28:00
#0676 # D *--89-005255
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89005255

89005255

\$12.00 MAIL