

UNOFFICIAL COPY

460052
ASSIGNMENT OF MORTGAGE

89005381

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY TWO THOUSAND FIVE HUNDRED FIFTY SIX AND 00/100 Dollars (\$ 72,556.00), lawful money of the United States of America, to it in hand paid by

LOMAS MORTGAGE USA INC

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 10TH day of NOVEMBER, A.D., 19 88, made by ALEJANDRO AGUIRRE AND ELISA AGUIRRE, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 15 IN BLOCK 18 IN GOSS JUDD AND SHERMANS WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS JUDD AND SHERMANS MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

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Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88536338.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 6th day of December, A.D., 19 88

~~DRAPER AND KRAMER, INCORPORATED~~
WILLIAM M. KEARNEY
BY: VICE-PRESIDENT
Vice President

Attest: Sandra Galvez
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers; appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of December, A.D., 19 88

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 15-03-114-011
PROPERTY COMMONLY KNOWN AS:
1713 N. 19TH AVENUE MELROSE PARK, IL 60160

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

100-000000 UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#1111 TRAN 9140 01/05/89 09:37:00
#5996 # A * - 89 - 005381
COOK COUNTY RECORDER

12-11-89



MAIL TO:
BOABER AND KRAMER, INCORPORATED
23 WEST MADISON STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

89005381