30008

RELEASE OF MORTGAGE NOOR PRATTICING AL COPLYAN NO 13-153090-9

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, tormerly known as St. Paul Federal Savings and Loan Association of Chicago,

Lot 1 in Blk 9 in Midland Development Company's High Ridge park First Addition, being a resubdivision of the East 117.34 ft of Lots 147 to 201 both inclusive and all of Lots 202 to 311 both inclusiveLots 338 to 395 both inclusive, Lots 448 to 505 both inclusive, Lots 558 to 615 both inclusive and Lots 642 to 751 both inclusive in William Zelosky's High Ridge Park in the Northwest 1/4 of Section 20, Twnshp 39 North, Range 12, East of the 3rd PM, in CCI

1401 mundel

for and in consideration of or	e dollar, and for ot	her good and	valuable cons	ideration, the rec	eipt whereof is
hereby acknowledged does he	ereby Remise, Conv	/ey, Release ar	nd Quit-Claim	unto	· · · · · · · · · · · · · · · · · · ·
Renata Bruhe, di	vorced and not	since remar	ried	······································	····
of the County ofCook may have acquired in the aboThe day ofSe Recorder of Deeds or Registof Records, on pag Rents bearing date the the office of the Recorder of Devolume of Records	eeds or Regionar of	ses, through or 19_83, and Cook cument No	r by a certain d recorded of County in 26822996 , A.D. 19	mortgage deed by registered in the the State of Illing, and a certain and a certain and recorded	earing date the le office of the lois, in Volume Assignment of or registered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERA Savings and Loan seal to be affixed, a and attested to by this 13th day	Arsociation of not these presents assistant Service y of	Chicago, hat nts to be signe ecretary, Y19.	h hereunto cause ed by its Assistant 88	ed its corporate Vice President,
	By: Attest	71	now ike	Helen N	stant Secretary
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Pi the persons whose names are authorized officers of the St. F Loan Association of Chicago, a that they signed and delivered caused the corporate seal of sa Directors of said Corporation a corporation for the uses and p	subscribed to the fl aul Federal Bank F and that they appear the said instrument aid corporation to be is their free and voli	oregoing instruction Savings, for set before me to in writing as due affixed theret untary act, and	ument are per merly known his day in pers uly authorized o pursuant to	sonally known to as St. Paul Feder son and severally officers of said > authority given t	o me to be duly all Savings and acknowledged orporation and by the Board of
Given under my hand and not	arial seal, this1	3thday of	July	_ A.D. 1988	
This instrument was prepared tjt ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILL!NOIS 60635	by	"OFFICI	_	L" Pauline I	Notary Public P. Kubiniec

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

MAIL TO.

RENATA BLUHM 3723 CENTRAL AVE. NASHVILLE, TENN 37205



Release of Mortgage BY CORPORATION

ST) PAUL FEDERAL BANK FOR SAVINGS, INSTRUMENT WAS PREPARED BY and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 formerly known as St. Paul Federal Savings **Box 204** Property of Cook County Clerk's Office

DEFT-91 TA4444 TRSB 4607 DI 8875 #0804 # D # -#37 F975 COUR COUNTY BUCCERLE 12 (14 00 (0) (0) 1144(14)

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Renata Bluhm

1723 CENTRAL AVE.

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