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DEPT-01 \$12. T#4444 TRAN 4610 01/05/89 15:40:06 #0880 # D \*--89-006392 GOOK COUNTY RECORDER

89006392

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED \

Above Space For Recorder's Use Only

KNOWA	all men by these presents,
THAT Northlake Bank,	26 W. North Ave., Northlake, IL. 60164
of the County of Cook and	State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations	s, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit-claim unto A 11	thony Manzo, 1302 N. 14th Ave
Melrose Park, IL. 60160	
heirs, legal representatives and assigns.	, all the right, title, interest, claim, or demand whatsoever _it
	rtain Moregage , bearing date the 23rd day of November ,
	ffice of Coo County, in the State of Illinois Book
	as Document Number 88-552408, to the premises therein described,
	, State ofIllinois, as follows, to wit:
SEE OTHER SIDE	89006392
together with all the appurtenances and pr	rivileges thereunto belonging or a pertaining.
Permanent Real Estate Index Number(s)	
Address(es) of premises: 1302 N.	14th Ave., Melrose Park, 1L. 60160
WITNESS my hand and seal the	his 23rd day of Dec. , 19 Pd.
	Donald Keller, Vice President
	Roy Picciuca. Asst. Vice President
STATEON ILLINOIS	
STATE OF ILLINOIS	ss.
COUNTY OF DUPAGE	Jean K. Seiden \$12.00 MAIL
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Picciuca, Asst. VP of Northlake Bank
	personally known to me to be the same person & whose names are subscribed to the
	toregoing instrument, appeared before me this day in person, and acknowledged that _t_ hey signed, scaled and delivered the said instrument as their free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and afficial seal, this 23rd day of Dec. , 19 88.
	Jean K. Leden Notary Public
	Commission expires .Ma.y7.,1989

## UNOFFICIAL COP

RELEASE DEED

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\*\*LOTS ELEVEN (21) AND THE SOUTH HALF (52) OF LOT TWELVE (12) IN BLOCK FIFTY-NINE (59) IN MELROSE, BEING A SUBDIVISION OF THE LOTS THREE (3), FOUR (4) AND FI/E (5) IN THE SUBDIVISION OF THE SOUTH HALF (S\(\frac{1}{2}\)) OF SECTION THREE (3) AND ALL OF SECTION TEN (10), LYING NORTH OF THE CHICAGO NORTHWESTERY RAILROAD, GALENA DIVISION, IN TOWN THIRTY-NINE (39) RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALL AILRO. JOF THE COUNTY CRAFTS OFFICE ILLINCIS.