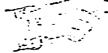
Prepared by: CMI P. O. Box 790002

St. Louis, MO 63179-0002 CMI Account # 9563607



101 S. Pine Street Mt. Prospect, IL 60056 (312) 259-4080

RELEASE OF MORTGAGE BY CORPORATION:	
Know all men by these presents, that Citicorp Mortgage,	;
Inc., a corporation organized and existing under and by virtue of	E
the laws of the State of Delaware having its principal office at	-
670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and	
in consideration of one dollar and for other good and valuable	2
considerations, the receipt of which is hereby confessed, does	
hereby, Remise, Convey, Release and Quit-Claim unto DOUGLAS J. SCHULTZ AND MARYANN SCHULTZ, HUSBAND AND WIFE of the County of	, -
COOK , State of ILLINOIS , all	
right title, interest, claim or demand whatsoever it may have	
acquires in, through or by a certain deed deed	i
bearing the date the one day of the day.	
A.D. 19 % , recorded in the Recorder's Office of COOK	
County in the State of ILLINOIS in Book	
No of on page as	
Document No. 88-256855 to the premises therein	ł
described, sixuate in the County of and	
the State of as follows, to-wit:	
Lot 22 in Abbey Hil's Subdivision, being a Subdivision of Lot 23 (except the	
South 30 feet thereof) and all of Lot 24 in Arthur T. McIntosh and Company	
Quintens Road Farms, A Soldivision of the West 90 acres of the South West 1/4	c:
Section 22, Township 42 North, ange 10 East of the Third Principal Meridian	
and the North East 1/4 of the South East 1/4 of Section 21, Township 42	
North, Range 10 East of the Flind Principal Meridian, in Cook County, Illinois	-
PIN No. 02-21-401-002 and 02-21-401-010	
Property Address: 437 S. Abbey Fill, Palatine, IL 60067	
This release is made, executed and delivered pursuant to	
authority given by the Board of Directors of Said Corporation.	
In Testimony Whereof, the Soid Citicorp Mortgage, Inc. hath	
hereunto caused its corporate seal to be affixed and these	
presents to be signed by its Assistant Secretary, this	
20TH day of DECEMBER , 1988.	
OTTE CON CHARGE OF THE	
CITICOR' MORTGAGE, INC.	
BY: the Chair	
Angel R. Lewis	
Assistant Secretary	
==64==444==25=2=26=25=200=21=25=25=25=25=25=25=25=25=25=25=25=25=25=	
STATE OF MISSOURI	

COUNTY OF ST. LOUIS

REI ATTORNEY SERVICES #

ALISA A. NORDMAN , a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this , 19<u>88</u>. DECEMBER

Notary Public

ALISA A. NORDHAN MOTARY PUBLIC, STATE OF MISSOURI ST LOWIS COUNTY MY COMMISSION EXP AUG. 22, 1992

## **UNOFFICIAL COPY**

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