CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher for the select of this form makes any warmers with respect thereto includes a service of marchardishills to fitness for a particular surplicate.

	makes any septemby with respect thereis, including any intrinsity of merchanisatiny or fitness for a particular ourses.	e .	
	THE GRANTOR		
-	Leo J. Charron, divorced and not since remarried	8900-	
	of the Village of Arl. Hgts. County of Cook State of Illinois for and in consideration of	89007659	
	Ten and no/100(\$10.00) DOLLARS.	. 0EPT-01 RECORDING . 742222 TRAN 0590 01/06/3 . 40733 + B *-89-0	\$12.25 9 10:53:00 ロフムちゃ
	and other valuable consideration in hand paid. CONVEY 5 and WARRANT 5 to	: COCK COUNTY RECOMDER	0,000
	Marianne Noll 300 N. Wilshire Ln., Arlington Heights, IL 60004 (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)) ,
	the following described Real Estate situated in the County of G State of Illinois, to wit:	ook in the	
	Unit No. 2-2% in Brandenberry Park East Condomini of Lot 1 in Unic 1, Lot 2 in Unit 2, Lot 3 in Unit 4 of Brandenberry Park East by Zale, being a Subd 1/4 of Section 21, Township 42 North, Range 11, Meridian, in Cook Covaty, Illinois, which survey to Declaration of Condominium Ownership made by A Trust Company as Trustee under Trust No. 46142, r the Recorder of Deeds of Cook County, Illinois, a and as amended by Document No. 25,145,981.	t 3, and Lot 4 in Unit Tivision in the Southeast East of the Third Principal is attached as Exhibit A merican National Bank and ecorded in the Office of	
	Subject to: General taxes for 1988 and subsequen conditions, restrictions, options and easements c Condominium of Record; and limitations and provis Condominium Property Act.	reated by Declaration of	INOIS FER TAX 9. 0 0
			⊒₹/ %
1	hereby releasing and waiving all rights under and by virtue of the Horn Illinois.	nestead Exemption Laws of the State of	Q=+ 22
Į,	4	27	SSTA SSTA SEPT.
	Permanent Real Estate Index Number(s): 03-21-402-041-17. Address(es) of Real Estate: 1114 N. Dale, Arlington fire		STA -
	78		
	La VV		
ACES	PLEASE Led J. Charron (SEAL)	(SEAL)	Every E
SERV	PRINT OR TYPE NAME(S)	- on C58	296363
	BELOW (SEAL)	-89-007558 (SEAL)	
TTONNEY	SIONATURE(S)		*!!!!!!
RELA	State of Illinois, County of Cook Said County. in the State aforesaid. DO HE	undersigned, a Notary Public in and for EREBY CERTIFY that	NO 0
	Leo J. Charron, divorced and no		1 2
	personally known to me to be the same personal to the foregoing instrument.		A Service of the serv
₹`	"OFFICIAL SEAL" Signed sealed and deliver	rred the said instrument as	3
{	EDWARD PHEREMERIUS Rotary Public Sizts of Minois My Commission Emires 4/25/90 Area and voluntary act, for the uses and pi elease and waiver of the right of homestead		3 1 2
ケ		denot January 10 89	5/3
	Given under my hand and official seal, this	Ce-CA Crem	VOWU TAMP
	Commission expires	MOTALY PUBLIC III 60067	Z Z Z
This instrument was prepared by E.P. Cremerius, 1 E. Nofthwest Hwy., Palatine, IL 60067 9 8 9 8			
To B Committee of the second			
	(Number)	ARIANNE NOLL	2
3	AND TO 19 NO DRYDEN AVE.	14 N. DALE -UNIT Z-ZA	ngs
	(ARLINGTON Hackes, LL 60004) A	PLISTIFICATION HIS LL GOOD 4	7

Warranty Deed

INDIVIDUAL TO MIDIVICIAL

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COPY

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Property of Coot County Clerk's Office

UNOFFICIAL

GEORGE E. COLEC