ASSIGNMENT OF ASSIGNMENT OF RENTS-

69007933

FOR VALUE RECEIVED, the undersigned FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND does hereby sell, assign, transfer, set over and deliver unto

ROYAL NEIGHBORS OF AMERICA AN ILLINOIS FRATERNAL BENEFIT SOCIETY

without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by

THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1988 AND KNOWN AS TRUST NO. 3057

to FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, as Mortgagee, under date of DECEMBER 8, 1988 upon the following described real estate to wit: 99-607931

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOP:

DEPT-01

\$14.00

141.00 \$14.0 141111 TRAN 9386 \$1/06/89 11:27:00 14:702 # A # — 89 — 90 7 9 3 3

COOK COUNTY RECORDER

PERMANENT INDEX NO.: 29-32-200-028-0000

ADDRESS OF PROPERTY: 915 West 175th Street, Homewood, IL 60430

which indenture of mortgage deed wis filed for record in the Office of the RECORDER OF DEEDS of COOK County, liminois, as Document No. on , and Assignment of Rents regarded 29-10-1932 as Document No.

IN WITNESS WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at South Holland, Illinois, this $6 \pm h \, {\rm day} \, of \qquad {\rm Causery}, \ 1989 \qquad .$

FIRST SAVING AND LOAN ASSOCIATION OF

SOUTH HOLLS

ATTEST:

Vice President

Ass't Secretary

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK

I THE UNDERSIGNED, A Notary Public in and for the County and State aforesaid, do hereby certify that GLORIA M. RASMUSSEN Vice President and RUTH A. GALLAGHER , Assistant Secretary of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Ass't Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

Given under my hand and notarial seal this 6th day of January 1989.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Janet Chochrek FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, Illinois 60473

"OFFICIAL SEAL"
James Paterik
Notary Public, State of Illinois
Country of Cook
My Commission Empires 713(97)



UNOFFICIAL COPY

EXHIBIT "A"

That part of Lot 1 in Ginsburg's Subdivision described as follows: beginning at the Southwest corner of said Lot 1: thence due North 340.00 feet along the West line of said Lot 1 to the North line; thence due East 180.00 feet; thence due South 27.00 feet; thence due West 74.67 feet to a point of curve; thence Southwesterly on a curve convex to the Northwest having a radius of 8 feet, an arc distance of 12.57 feet to a point of tangent; thence due South 89.00 feet; thence due East 30.00 feet; thence due South 42.00 feet; thence due East 30.00 feet; thence due South 28.00 feet; thence due East 57.00 feet; thence due South 24.00 feet; thence due East 30.00 feet; thence due South 122.00 feet (the easterly limits of described West Parcel being the Westerly limits of described East parcel); thence due West 244.33 feet to the place of beginning, all in the Northeast Quarter of Section 32, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois 29-1915 in Or Cook Colling Clerk's Office

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