BRAY, JOHN H

LINE PIECAL COPY 5

5622_SOUTH WOOD STREET CHICAGO, 1L 60636 WAMCO #: 00048632

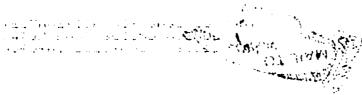
COMM #: 7528

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WHEN RECORDED, MAIL TO

Committee of the control of the cont

12.00



89007035

	•	THE WALL TO THE			
			¥.	TAX #20-18-211	-028
KNOW ALL MEN BY THESE PRESENT		T OF MORTGAGE	OR DEED OF TRU	Tet	
ందుక్కాం కారుకు కూడా మంచికి చేశాలు కూడిపింది ఆఖాకమారం చేస్తుంది.					, horoin
		d from	Same Same	LLARS and other good	·
hereinafter referred to as ASSIGNEE, de interest in and to that certain Mortgage of made and executed by	or Dad of Trust bearing	g date of	assign, transfor and		ASSIGNEE all right, titlo and
	as recorded on Page hich Mortgage or Deed	16/67/88 , in the office of the	County Clerk and I porty described as:	tion No. 88463465 Recorder of	630 <u>0</u> 7935
PROPERTY ADDRESS:	ng kasalan sa sa sa Sang sa kanasa sa	1 <u>1</u> 1	7/1	. :	ČT.
LOAN AMOUNT:	:.///				
Together with the Note or Notes therein necrue under said Mortgage or Deed of IN WITNESS WHEREOF, said	Trust.		nis c	day of	and all rights accrued or to
BY:	11. or				
and the second of the second	Park	BY:	(5.16	ace Pr	<u> </u>
	ACKNO	> W L E D	GEMEN		· in the American History
STATE OF			•		
COUNTY OF					
On this day of appointed appointed and a second appointed and a second appointed and a second appointed ap	who acl	ho acknowledged hi	imself/herself to be	o, the undersigned Notal	24 <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u>
g •• ™ growing to grow a substitution of the	en e		89 00	7035	_ : : : : :
and such officers being authorized so to	do, executed the corpo	ration by himself/he	rsell as such office	rs.	

REQUESTED AND PREPARED BY:

Notary Address:

IN WITNESS WHEREOF, I horounto sot my hand and official soal.

1 Tropes

MY COMMISSION EXPIRES

MR0050/5:88

UNOFFICIAL COPY

March Street

Property of Cook County Clerk's Office

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Dreater Illinois Sith # (12400)

UNOFFICIAL COPY 5

LOT 9 (EXCEPT THE NORTH 11 FEET AND THE NORTH 16 FEET OF LOT 10 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE SOUTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN LYONS SUBDIVISION OF THE WEST & OF THE NORTHEAST & OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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