

UNOFFICIAL COPY

REBELES, RAUL

399 MADISON AVENUE  
CALUMET CITY, IL 00006  
WAMCO #: 00047671

IN #: 95563  
POOL #: 259 286 SF

COMM #: 7440

89007046

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

Tax # 29-12-119-009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

JAN-6-89 82985 7 89031046 - A - 12.00

12.00

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable  
consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

1700 GGDEN AVENUE, ELISE, ILLINOIS 60120

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all  
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 3, 1988  
made and executed by

RAUL REBELES, A MARRIED MAN NOT JOINED HEREIN BY HIS  
WIFE, MILDRED H. REBELES, A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND  
AND RENEE REBELES, A SPINSTER

TO AMERICAN STATES MORTGAGE, TRUST AND INVESTMENT CORPORATION  
which said Mortgage or Deed of Trust was recorded on JUNE 3, 1988 as Reception No. 88247461  
in Book No. at Page in the Office of the County Clerk and Recorder of

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:  
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

399 MADISON AVENUE  
CALUMET CITY, IL 60409

LOAN AMOUNT:

\$1,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6th day of JANUARY 1989

WESTAMERICA MORTGAGE COMPANY

BY: [Signature] RICHARD L. LEACH, VICE PRESIDENT

BY: [Signature] LINDA H. BRACKETT, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

FIRST

On this 24 day of JUNE 19 88, before me, the undersigned Notary Public,  
personally appeared RICHARD L. LEACH who acknowledged himself/herself to be VICE PRESIDENT

and LINDA H. BRACKETT who acknowledged himself/herself to be VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to  
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

89007046

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES

12.00 E

REQUESTED AND PREPARED BY: [Signature] CLAUDIA E. ADLER, CLERK

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"EXHIBIT A"

Lot 6 in Block 1 in Fordson Manor, a Resubdivision of Lots of Blocks 4, 5, 6 and 7 in Eidam's Subdivision of the West 1/2 of the Northeast 1/4 of the ~~Northeast~~ 1/4 of the ~~Southeast~~ 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 11, (except right of way of Illinois Central Railroad Company) of the Southwest 1/4 of the Northwest 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian. in Cook County, Illinois.

Property of Cook County Clerk's Office

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