KNOW ALL MEN BY THESE PRESENTS,

CITIZENS COMMERCIAL & SAVINGS BANK, A STATE CHARTER BANK, EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, HAVING ITS PRINCIPAL PLACE OF BUSINESS AT ONE CITIZENS BANKING THAT CENTER, FLINT, MI 48502

THAT CENTER, FLINT, MI				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(Street address	and post office	address, if di		.4.4. 79
		tate of MICHIC	USAP MARI PPPRI	01708707 12:57:00
ERTIFY that a certa	in MORTGAGE	dated the	26th #1132 day of Cour County RE	CORDER
June ,	1988 , made by	Linda M. Seamar 1544 W. 39 Aver Stone Park, II.		ogstad of
o Windy City Exteriors, ssigned to Citizens Com 8395157 in the office of indy City Exteriors, In s Doc.#88395157 in the urther assigned from The ssignment dated 8-25-88 and recorded as document dated as documen	mmercial & Savings B of the Recorder of t nc. to The Dartmouth office of the Recor to Dartmouth Plan, I n recorded 8-30-88	assigned to The ank. Which Mortg he County of Coo Plan, Inc. by a der of the Count nc. to Citizens	Dartmouth Plan, Inc. age was rec. 8-30-88 k. Which Mortgage wa ssignment dated 7-20 y of Cook. Which Mo	as Doc.# s assigned from -88, rec.8-30-88 rtgage was
na recorded as docu	Well 140. 86393136		•	
he Office of Recorde	of Ox	Cook	County, in the	State
f Illinois ot 6 inBlock 24 in H.C. ection 4, Township 39 N s Document #10262949 in eal Estate Index #15-04 remises are known as an	I., Range 14 Frst o. Cook County, Jiling -301-034	f the Third Prind Dis. •	cipal Meridian, whic	
idinabet the monit to the	d 531 2311 111 535.		derry and outside	
s, with the note or	notes accompany	ing it, fully	paid, satisfied,	
eleased and dischar	g <b>ed.</b>	45	1	
itness my hand	and seal	this 14th	July of December	, 1979.88 (Seal)
Marilyn Shay	int	BV.	Demais Johnston	V 1
Denise M. Root STATE OF MICHIGAN		ense <del>er menere state</del> n i er en i us situata estab <mark>ilitat di</mark> udi.	O/Z	<b>Q0</b>
	( 5.	,	m208	90
COUNTY OF GENESEE	Kathy_M.	Harada 8901	7.13 <sub>08</sub>	990073
	·		///.	. <b>3</b>
	a notary public in and for the	•	foresaid, DO HEREBY CURTIFY	that 🔑
	•	·	name S subscribed to the und acknowledged that the V st	anad :
	seafed and delivered the said purposes therein set forth	instrument as their t	ree and voluntary act, for the use	s and
	Given under the hand and	official seat this #4h o	day of December	88.v
	149	MAIL =	Mission capites 9-15-9	asta .
FOR THE PR	OTECTION	OF THE	OWNER, TI	HIS
RELEASE SI	HALL BE	FILED W	THE THE	RE-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared b

Record and Return to: Linda M. Seaman 1544 W. 39th Avenue Stone Park, IL 60165

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

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