

# UNOFFICIAL COPY

## And Release of Mortgage 83008522

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19209347  
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT J. SOLARI DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11TH day of MAY, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in Book

of records, on page \_\_\_\_\_, as document No. 27 085 337/27 085 338, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT 1814-5 IN DEERPETH MANOR CONDOMINIUM AS DELINEATED ON PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN# 02-01-101-013-1149

situated in the City of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

10TH day of OCTOBER, A.D. 1988  
American Savings and Loan Association,  
assignee of FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown  
Sheila Brown Assistant Secretary  
STATE OF CALIFORNIA

By Jackie Morrow  
Jackie Morrow, Assistant Vice President

I, SUE LINKEMER, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of OCTOBER, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

Sue Linkemer  
SUE LINKEMER Notary Public



1 of 2

YLU

2-17-1988-7

LAND TITLE

83008522

Notary Seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01  
T#4444 TRN 4636 01/06/89 14.48  
#1315 # D \*—89—00852  
COOK COUNTY RECORDER

89008522

89008522  
Patrick (Barbara)  
Anna Campbell Ct.  
Oak Brook, Ill 60521

