

# UNOFFICIAL COPY

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9586-C

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

**Know All Men by These Presents,** That a certain Indenture of Mortgage, bearing date the  
28th day of MAY 1985, made and executed by  
MITCHELL D. SHANKS AND MARGARET A. SHANKS, HIS WIFE

of the first part, to MANUFACTURER HANOVER MORTGAGE CORPORATION  
of the second part, and recorded in the office of the Register of Deeds for the County of COOK  
State of ILLINOIS, DOC. #: 85039536 of § RECORDER OF COOK on Page  
LOT THIRTY ONE (31) IN BLOCK TWO (2) IN THOMAS J. DIVENS SUBDIVISION OF THE WEST  
ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4)  
AND THE EAST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE  
QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13),  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged. PIN: 16-02-302-041  
Dated this 8th day of JUNE 19 87  
C/O: 1104 N. Avers St., Chicago, IL.

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation  
Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Andrea Hall*  
Andrea Hall  
*Stephanie Bunn*  
Stephanie Bunn

By *Linda Whiteman*  
Linda Whiteman, Vice President  
By *Robert Drews*  
Robert Drews, Associate Vice President

CORPORATE  
SEAL

DEPT-91 \$12.00  
#1111 TRAN 7541 61/09/89 09:48:00  
#1919 #A \*-89-009518  
COOK COUNTY RECORDER

STATE OF MICHIGAN  
County of Oakland

On this 8th day of JUNE 19 87 before me appeared  
Linda Whiteman and Robert Drews

to me personally known, who, being by me duly sworn, did say that they are respectively the  
Vice President and Associate Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and Linda Whiteman  
and Robert Drews acknowledged said instrument to be the free act and deed  
of said corporation.

My commission expires My Commission Expires Aug. 19, 1990  
BARBARA J. WASKO  
Notary Public, Wayne County, MI

Notary Public,  
County.

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When recorded return to: BOX 14

Drafted By: Karen Atkinson  
Business Address: Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018

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