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89009758

Form MP-10  
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES C  
ASSIGNMENT OF MORTGAGE

KNOW THAT UNIVERSAL MORTGAGE CORPORATION a CORPORATION  
with its principal place of business in WISCONSIN

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 30, 1988, made by NEIL A. SCHRIMSHER, A BACHELOR to Assignor in the principal sum of NINETY FOUR THOUSAND NINE HUNDRED FIFTY AND NO/100ths Dollars (\$ 94,950.00) and recorded in the Office of the Recorder of Deeds of COOK Illinois, on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 201 BRITTANY DRIVE UNIT B-1 STREAMWOOD, ILLINOIS 60103

DEPT-01 \$12.25  
T#4444 TRAN 4663 01/09/89 13:51:00  
#1687 #D \*-89-009758  
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of DECEMBER, 19 88.

By: [Signature]  
Title: Vice President

ATTEST: (SEAL)  
By: [Signature]  
Title: REGIONAL VICE PRESIDENT  
STATE OF ILLINOIS )

COUNTY OF DUPAGE ) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that GARY A. RIEBOLDT and HARLEY D. ZHE, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and REGIONAL VICE PRESIDENT of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30TH day of DECEMBER, 19 88

"OFFICIAL SEAL"  
KATHLEEN W. RIFORGIATE  
Notary Public, State of Illinois  
My Commission Expires 8/14/91  
(SEAL)



[Signature]  
Notary Public

My Commission Expires 8/14/91  
This instrument was prepared by: UNIVERSAL MORTGAGE CORPORATION  
211 S. WHEATON AVE., SUITE 400  
WHEATON, IL 60187

12<sup>00</sup> MAIL

RUSH @ Unit S/186789

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COOK COUNTY CLERK'S OFFICE

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UNIT 22B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNIT I AND UNIT II SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 06-27-201-008

06-27-201-009

06-22-401-010

06-22-401-009

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