ASSIGNMENT OF RENTS

NO. 894
January 1958

89009797

GEORGE E. COLE®
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, __JOSE A. BENVENUTI AND

JAMIE A. BENVENUTI, his wife__,

of the __City__ of __Chicago__ County of __Cook__ and State of __Illinois__, in consideration
of One Dollar ($1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, __BANK OF COMMERCE & INDUSTRY__

of the __City__ of __Chicago__ County of __Cook__ and State of __Illinois__,
his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under
or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part
of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may
be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute
transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those
certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
_____19___	_____		$_____;
_____19___	_____	DEPT-01	$_____; $12.25
_____19___	_____	T#4444 TRAN 4667 01/09/89 14.06.00 #1731 # D #-89-009797	
_____19___	_____	COOK COUNTY RECORDER	$_____;
_____19___	_____		$_____;
_____19___	_____		$_____;

such rent being payable monthly in advance upon the property described as follows, to-wit:

LOT FOUR (4) (EXCEPT THE NORTH EASTERLY 15.50 FEET THEREOF) LOT FIVE
(5) AND THE NORTH EASTERLY FIFTEEN (15) FEET OF LOT SIX (6) IN
HAMMELMANN'S RESUBDIVISION OF LOTS 24 AND 25 IN BLOCK THIRTEEN (13)
IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 13-06-305-055

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter beome due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and
also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and
the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratify-
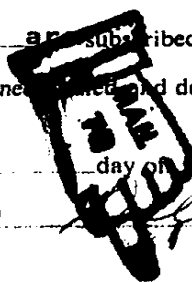ing all that said attorney may do by virtue hereof.

GIVEN under __our__ hands and seals this __9th__ day of __November__ 19 __88__.

Jose Benvenuti (SEAL) _Jamie A. Benvenuti_ (SEAL)
__JOSE A. BENVENUTI__ __JAMIE A. BENVENUTI__

STATE OF __ILLINOIS__ }
County of __COOK__ } ss.

I __DOLORES LABUDA__
a notary public in and for said County, in the State aforesaid, Do Hereby

89009797

Certify that __JOSE A. BENVENUTI AND JAMIE A. BENVENUTI__

$12.00 MAIL

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as __their__
free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this __9th__ day of __November__ 19 __88__.

My commission expires 5/13/90

Dolores Labuda
Notary Public

This Document prepared by:
Harold J. Green
c/o Bank of Commerce & Industry
6100 N. Northwest Highway, Chgo, IL 60631

MAIL TO BANK OF COMMERCE & INDUSTRY
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