## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE # 01-10548086

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture said GreatAmerican Facieral Savings and Loan Association, and recorded (Nationality) in the Recorder's (AND MARCH 180) fice of CO. County, Illinois, on the ... 19TH ... day of .SEPTEMBER ... .. 1988 ... said mortgage Leing recorded (Former & ) in Book ... ... ... , as Document No. LOT 19 AND THE WIST 1/2 OF LOT 20 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 9 IN BOEGER ESTATES ADDITION TO DEPT-01 ROSELLE, BEING A SULDIVISION OF THE SOUTH 1/2 OF THE . SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 107#4444 THAN 4673 91/99/89 15:09:00 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, #1913 # D # 89-0099 7 ILLINOIS. PERMANENT INDEX NUMBER: 07-34-324-019 ( AFFECTS LOT 19) AND 07-34-327-020 ( AFFECTS LOT 20) 320 WEST SCHREIBER COMMONLY KNOWN AS: ROSELLE, ILLINOIS 60172 is together with the Note accompanying said Mortgage, fully paid satisfied, released and discharged. ..... and the attestation of VICE-. . . i resident 89009977 In Colden \_MAIL State of Illinois County of Cook ss. said County and State, do hereby certify that .... CHARLES. E. LUTES. ................ and .WILLIAM.C.ELDRIDGE....., known to me to be the VICE-.... President and ...... ASST-... Secretary, respectively, of the GreatAmerican Faderal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akcnowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth. .... day of . DECEMBER...... 19 88.. Given under my hand and notarial seal this Notary Public THIS DOCUMENT WAS PREPARED M. J. MEADOWS , Inc. BY ... JAMES .D. .O'.MALLEY ....

11 W. College Drive

Arlington Hts. III

AHM' CAROL

For GreatAmerican Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

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