1445 Valley Road Wayne, 103,07470

## ASSIGNMENT OF MORTGAGE

89010499

Ten (\$10.00)  TRAVELER'S the party of these present second part  AND WILLARD HE all its right	L MEN BY THESE PRESENT JERSEY, the party of to Dollars and other val MORTGAGE SERVICES INC the second part, the ts, grant, sell, assign that certain mortgage LCOE, to I	the first part, is cable considerated in transfer and executed by DAVIRESIDENTIAL FINAL he premises ther	in consideration of the paid to it by is hereby acknowled set over unto the paid to it by it is not the paid to it by the paid to the paid to it by the paid to th	dged, does by party of the D MAN, and ollows, to wit:	
THE SOUTH 20 FE DRIVE SUBDIVISION THE NORTHWEST 1. THIRD PRINCIPAL MORTHWEST 1.4 SI BAST OF GREEN SI	ET OF LOT 147 AND ON, BEING A SUBDIV 14, OF SECTION 17, OMERIDIAN, TOGETHE CCTION WHICH LIBS AY ROAD, IN COOK CO	THE NORTH 10 I ISION OF THE N TOWNSHIP 40 NO WITH THAT PA NORTH OF THE S OUNTY ILLINOIS	PRET OF LOT 148 NORTH 3/4 OF THE ORTH, RANGE 14, ART OF THE WEST SOUTH 800 FERT T	IN SHERIDAM EAST 1/2 OF EAST OF THE 1/2 OF SAID HEREOF AND	·
the Office of  87520210  Together  due thereon w	with the principal notice that the interest, to lite successors or ass.	S of COOK County  ote therein describers  have and to hold	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	recorded in ent	8901049
•		NY OF Nover	mber ,19_88	<b>•</b>	99
Chicago, ILL 60	s: 4744 North Malden	Street, BY	LEY NATIONAL BANK  LEY NATIONAL	ABETH A. DeSOU	SA nt
COUNTY OF PAS	SSAIC JAN		7 89D10499 + A		.0c
NATIONAL BANK officers, app acknowledged the corporate said VALLEY N officers resp for the uses	THE UNDERSIGNED  ate, do hereby certify , are personally know eared before me this of that they are such off seal and delivered so	that the above- in to me to be to lay in person and licers, that they ach instruments a and as their own of the Board of set forth, and the	a Notaly Public in an annual officers of the same pursons and being duly sworm, y respectively sign as the free and voluntally for processor of said and the seal affixuant the seal aff	and for said the VALLEY d to be such said and ed, sealed with untary act of act as such corporation	
, , , , , , , , , , , , , , , , , , ,	Jan en band a Notarial	Soal this 18th	Day of Marsachan	1000	
Given und	der my hand a Notarial  WAS PREPARED BY:	. ear anslotu	(Notary Publ	EY T. SYTSMA	·.
REMIDENTIAL F			My Commission Apr p	Plea ExpirageMay 7, 1900	

## **UNOFFICIAL COPY**

CEL 9255

Property of Cook County Clerk's Office

881111168