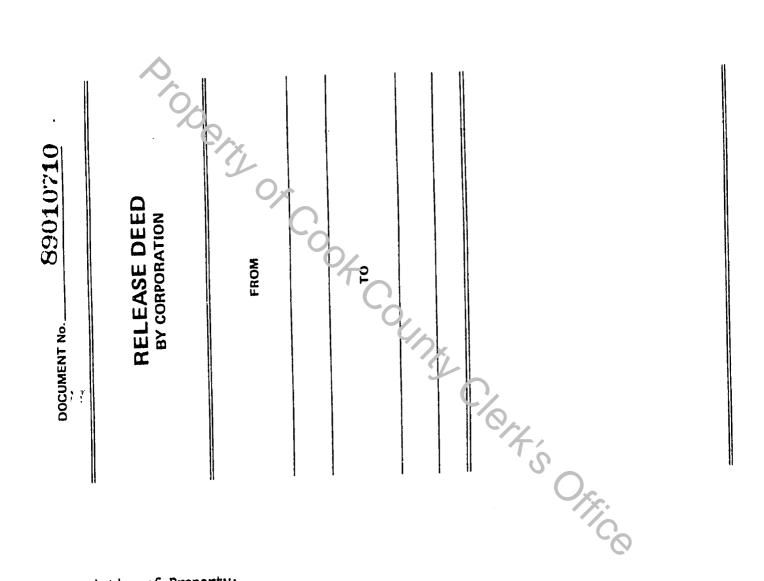
ALOGOPY o opice 7-3 RELEASE OF MORTGAGERY CONTERNATION

KNOW ALL MEN BY THESE PRESENTS, THAT TH	IE I	
GENERAL FINANCE CORPORATION OF IL		
3133 N CENTRAL AVE CHICAGO, IL 60634	0004024	40
a Corporation existing under the laws of the State of Illin dollar, and for other good and valuable considerations, the does hereby Remise, Convey, Release and Quit-Claim unto	receipt whereof is hereby confessed,	10
	DEPT-01 AS JOINT TENANTS T#1111 TRAN 9627 01/09/89 #7260 # # # # #7 5 CODK CHUNTY RECORDER	\$12 19:23:00 19:710
of the County ofCook title, interest, claim or demand whatsoever it may have acqui	and State of Illinois, all the right,	
gage deed bearing date the 2nd day of		
and recorded in the Pucorder's Office of	County, in the State of II	llinois,
in Bookof feebrds, on page, as Doc	ument No. 88104574 , to the premises therein desc	ribed.
situated in the County of Cook	and State of II	
IN TESTIMONY WHEREOF, The said		linois.
hath herearico caused his sei	M. Sullivan all to be affixed as a lawful agent and attorney and attested by	ii him
	on this 28th day of November	y nini
19_88,	day of hovering.	
	,1	`
By Laulin	Dis Theewan Alloronyin	
7	Attorney-in	-Fact
State of Illinois		
Cook) ss.	89010710	0
Terry Jean Limone		
	in and for said County in the State aforesaid, DO HER	EBY
CERTIFY That Pauline M Sullivan Attorney-in-Fact of the corporation, having been duly such	personally known to me to be	
Attorney-in-Fact of the corporation, having been duly auth before me this day in person and acknowledged that as such Attorney-in-Fact for said Corporation pursuant to authority the same as his free and voluntary act and deed for the uses and	Attorney-in-Fact he signed, sealed and delivered said instrument	pear
GIVEN under my hand and see "OFFICIAL SEAL" My Commission expirMRRY JEAN LIMONE Netary Public. State of Illinois My Commission Expires 7/12/92	Perry (an Liminal Notary Pu	
This instrument prepared by <u>Amarylis Rijos</u> (N 3133 N Central Avenue	(ame) 800:0210	
of	······································	
(Ad	ldress)	ois.
	_ _	

AFTER RECORDING LOOPY

MAIL THIS INSTRUMENT TO

NAME ASJOCICIE ADDRESS 2196 13/06"	bing Dale, RO	CARROLL
CITYClehdale	HA IN 60139	O. W.
DATEINITIALS		



Description of Property:

LOT 4 IN BOOCK 4 IN RESUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 16-10-400-019-0000 ADDRESS: 4309 W KINZIE, CHICAGO, ILLINOIS