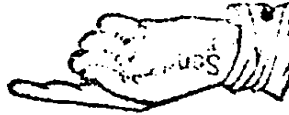


Return to:  
Platte Valley Mortgage Corporation  
13900 East Harvard Avenue, Suite 310  
Aurora, CO 80014

UNOFFICIAL COPY

149046



89010082

ASSIGNMENT OF INDEBTEDNESS SECURED BY MORTGAGE  
AND ASSIGNMENT OF MORTGAGE

Notice is hereby given that PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A  
FEDERALLY CHARTERED ASSOCIATION whose principal place of business is 601 Fifth Avenue,  
Scottsbluff, Nebraska, 69361, for valuable consideration, has endorsed, assigned and  
transferred and does hereby assign and transfer to PLATTE VALLEY MORTGAGE CORPORATION,  
A NEBRASKA CORPORATION whose principal place of business is 601 Fifth Avenue,  
Scottsbluff, Nebraska 69361, organized and existing under the laws of the United  
States, all right, title and interest in and to the following described promissory  
notes, together with all present and future right, title and interest of the  
undersigned in and to the following described Mortgage recorded in the office of the  
recorder of the County of COOK, State of ILLINOIS.

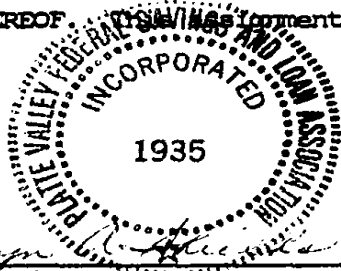
<u>Borrower Name</u>	<u>Loan No.</u>	<u>Date Recorded</u>	<u>Instrument No.</u>	<u>Book No.</u>	<u>Page No.</u>
FOWLER/CARTER	151005596	01/17/86	86-023055	n/a	n/a

LOT 21 IN BLOCK 7 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN \$14.25 COOK COUNTY, ILLINOIS.  
TAX ID# 16-02-315-036  
#1111 TRAN 9571 01/09/89 11:34:00  
#7104 # A \* - 87 - 010082  
COOK COUNTY RECORDER

KADOLPH	151005475	01/22/86	86-028882	n/a	n/a
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LOT 18 IN BLOCK 1 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.  
TAX ID # 15-25-100-032

IN WITNESS WHEREOF, this instrument has been executed this 4th day of October, 1988.



PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERALLY CHARTERED ASSOCIATION

ATTEST:

BY: Kathryn A. Shields  
Kathryn A. Shields, Assistant Secretary

BY: Beverly J. Burroughs  
Beverly J. Burroughs, Vice President

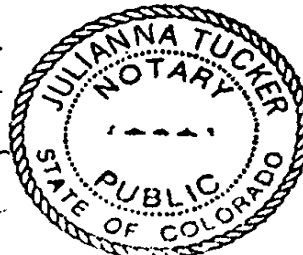
STATE OF COLORADO )  
COUNTY OF ARAPAHOE )SS.

89010082

On October 4, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Beverly J. Burroughs known to me to be the Vice President, and Kathryn A. Shields known to me to be the Assistant Secretary, of the Corporation that executed within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SIGNATURE: Julianna Tucker  
Julianna Tucker  
Name (typed or printed)



Notary Expiration: August 21, 1991

MIGPVF

1425