

Return to:  
Platte Valley Mortgage Corporation  
13900 East Harvard Avenue, Suite 310  
Aurora, CO 80014

UNOFFICIAL COPY

149038



89010367

ASSIGNMENT OF INDEBTEDNESS SECURED BY MORTGAGE  
AND ASSIGNMENT OF MORTGAGE

Notice is hereby given that PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A  
FEDERALLY CHARTERED ASSOCIATION whose principal place of business is 601 Fifth Avenue,  
Scottsbluff, Nebraska, 69361, for valuable consideration, has endorsed, assigned and  
transferred and does hereby assign and transfer to PLATTE VALLEY MORTGAGE CORPORATION,  
A NEBRASKA CORPORATION whose principal place of business is 601 Fifth Avenue,  
Scottsbluff, Nebraska, 69361, organized and existing under the laws of the United  
States, all right, title and interest in and to the following described promissory  
notes, together with all present and future right, title and interest of the  
undersigned in and to the following described Mortgage recorded in the office of the  
recorder of the County of COOK, State of ILLINOIS.

<u>Borrower Name</u>	<u>Loan No.</u>	<u>Date Recorded</u>	<u>Instrument No.</u>	<u>Book No.</u>	<u>Page No.</u>
TRENKLER	151005429	2/19/86	86069494	NA	NA

LOT 44 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 45\* IN  
BLOCK 1 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. \*AND THE SOUTH HALF OF THE VACATED ALLEY BEING NORTH OF AND  
ADJOINING SAID LOTS

TAX I.D.# 16-28-103-028-0000

\$12.25  
#1111 TRAN 9586 91/09/89 12:28:00  
#7165 # A \* - 89 - 010367  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, this assignment has been executed this 4th day of OCTOBER,  
1988.



PLATTE VALLEY FEDERAL SAVINGS AND LOAN  
ASSOCIATION, A FEDERALLY CHARTERED  
ASSOCIATION

ATTEST:

1935

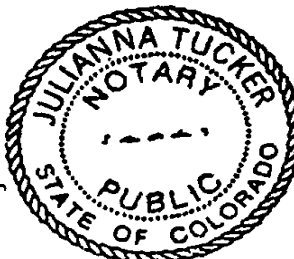
BY: Kathryn A. Shields Assistant Secretary BY: Beverly J. Burroughs Vice President

STATE OF COLORADO )  
COUNTY OF ARAPAHOE )SS.

On OCTOBER 4, 1988 before me, the undersigned, a Notary Public in and for said  
State, personally appeared Beverly J. Burroughs known to me to be the Vice President,  
and Kathryn A. Shields known to me to be the Assistant Secretary, of the Corporation  
that executed within Instrument, known to me to be the persons who executed the within  
Instrument on behalf of the Corporation therein named, and acknowledge to me that such  
corporation executed the within instrument pursuant to its by-laws or a resolution of  
its board of directors.

WITNESS my hand and official seal.

SIGNATURE: Julianna Tucker  
Name (typed or printed)



Notary Expiration: August 21, 1991

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