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UNCHESOTISTECTON PYO

Loan No.

847-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

83011729

for and in consideration of the payment of all the notes thereby secured, and of CONVEY, RELEASE and QUIT CLAIM	the sum of one dollar, the receip		
of the County of COOK right, title, interest, claim or demand	and State of whatsoever it may have acqu	ILLINOIS fired in, through or	, all the
19TH day of NOVEMBER		, A.D. 19 86 , and	recorded in the Recorder's Office.of
COOK	County, in the State of ILL:	INOIS	, in book
of resort), on page	, as document No.	37016430 v	, and a certain Assignment
of Rents dated the day o	ſ	, 19	, and recorded in the Recorder's
Office of	County, in the State	of	, in
book of records, on proc described, as follows, to-wit: THE 1. SUBDIVISION OF THE N. 1/2 OF ' 13, EAST OF THE THIRD PRINC	, as document? 30 FEET OF THE N.1/2 OF THE S. 1/2 OF THE NW 1/4 OF PAL MERIDIAN, IN COOK	LOT 3 IN BLOCK F SECTION 23, T	OWNSHIP 38 N., RANGE
P.I.N. 19-23-116-013	(•
COMMONLY KNOWN AS: 3925 WE	ST 65TH STREET, CHICAGO), ILLINOIS 60	629
situated in the CITY of State of ILLINOIS apportaining. IN TESTIMONY WHEREOF, the said of		1%	COOK and privileges thereunto belonging or fixed, and has caused its name to be
signed to these presents by its	President, and att	ested by its	Secretary, this
21ST day of NOVEMBER	A.D.,	1988	89
ATTEST:	Secretary By	(D)	President
STATE OF ILLINOIS	N. } I, DIANA J. B	OLL	the undersioned, a Notary Public
COUNTY OF COOK	m .)		the thin region in rectary rubble
in and for said County, in the State afore	uid, DO HEREBY CERTIFY TH	IAT DANIEL F. F	RYAN
personally known to me to be the	President of	AN ACCOCIATION	
a corporation, and PATRICIA A. Secretary of said corporation, and perso instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Bo voluntary act and deed of said corporatio	nally known to me to be the sar in person and severally acknow I corporation and caused the co ard of Directors of said corpora	nally known to me to me persons whose nat ledged that as such of orporate seal of said ation as their free and	be the mes are subscribed to the foregoing ficers, they signed and delivered the corporation to be affixed thereto,
GIVEN under my hand and Notarial Scal	this 21ST day of	NOVEMBER .	() 1/3, A.D. 19 88
THIS INSTRUMENT WAS PREPARED I	3Y:		tory Public

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

"OFFICIAL SEAL" DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 01/03/93

UNOFFICIAL COPY

Proberty of Cook County Clark's Office 1989 周11年 四年27

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