UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association one Office: 3501 South Keazie Avenue, Chicago, titinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 238167-2

DEPT-01 \$12.25 T#4444 TRAN 4686 01/10/89 14:03:00 #2169 # D *-89-012481

89012481

COOK COUNTY RECORDER THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto TIMOTHY C. SCIMECA, DIV. NOT REMARR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 87069488 to the premises therein described to-wit:

04-05-407-027-1049

UNIT NUMBER 6A AND 1G, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 10, 11 AND 12 IN BLOCK 6 IN MANUS NORTH SHORE ESTATES, A SUBDIVISION IN PART OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EASTOO OF THE THIRI PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 150 FEET OF THE EAST 150 FEET OF SAID LOT 11), IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY 1S ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1964 AND KNOWN AS TURST NUMBER 340, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS ON DECEMBER 30, 1977 AS DOCUMENT 24267610, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CORPORATE
SEAL
1922

Said Association warrants that it has good right, title, and interest in and to said mortgal e and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day ct Nov. 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ICLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

39012481

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lorn Sprvicing Officer

DECORAH A. STARK
Netary restile State of Idiness
My Commission Expres 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No | | | | | | |
|-------------------|-----|-----|-----|--------------|------|---|
| Mail to: | | | | | | |
| | Aty | Way | yne | Silv | ⁄a | |
| | 105 | s. | Ros | selle | e Rd | _ |
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| | | | | , | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

PPP#1

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22.512 164N 4684 01/10/89 14:03:00

RELEASE OF MORTGAGE

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lease and Quit-Claim unto

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as Document No. 87069488 to the premises therein deequired in, through or by a certain Mortgage recorded/registered in the Recorder's/ all the right, title, interest, claim or demand

TIMOTHY C. SCIMECA, DIV. NOT REMARR.

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04054070271006, 04054070271049 Permanent Index Number: Property Address: 2818 Dundee Rd. Unit 6 Northbrook,

successor in interest to the original mortgagee. rioris age and has the right to release same either as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

. VOV 88 61. JC ATP LT cers, this rate seal to be affi ted, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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STATE OF ILLINOIS SS.

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AND , ONA SOMINAS

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ASSOCIATION OF

COUNTY OF COOK

89012481

Loan Servicing Officer

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VM Commission Expines 8/13/90 A vian Public, State of lifness DEBORAH A. STARK GIVEN under my hand and notarial seal, the day and year titst aboys written.

FILED WITH THE RECORDER

THIS INSTRUMENT WAS PREPARED BY:

Acada alonill ,agbinoM SUNDAY MOREH ADOM SASS NOITAROSROD EDADTROM EMOR NAMIAT

:01 listy Recorder's Lox No.

Aty Wayne Silva

Roselle Rd SOI

THIS BELEASE SHAL THE PROTECTION OF THE CEPICIAL SEAL"

REGISTRAR

TRUST WAS FILED. THE MORTGAGE OR DEED OF MHOZE OFFICE NI EZ

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