

RETURN TO: 87 Corporation Department Secretary of State Springfield, IL 62756 Telephone (217) 782-7808

STATE, OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION FILE NO. D 5397-783-9

YEAR OF 1987

FILED

DEC 0 8 1988

| . 1.) | | | | | | |
|---|--|--------------------|--|---|-----------------------|--|
| CORPORATE NAME REGISTERED AGENT | Bottle Werks, I % Ronald R. Del | inc. menico | 091685 ⁵⁵ 78 | etary of state | | |
| REGISTERED OFFICE | 33 North Dearbo | | | C00K | | |
| CITY, IL, ZIP CODE | Chicago, IL 60 | 602-3108 | 2.) AGENT/OFF | FFICE CHANGES ONLY (see 11h) | | |
| | | | Bottle | Works, Inc. Corporation Name | | |
| 3.) Date Incorporated Give complete address of principal office, if other than above: | | | Ronald | R. Delmenico | | |
| | | | Registered Agent | | | |
| | C/X | | 20 Nort | h Wacker Drive egistered Office Street | e, Ste2240 Address | |
| | 9 | | Chicago | , Cook, IL 6 | 0606 | |
| Federal Employer Identification Nu (FEIN) *363211525 | mper | | E.M. | City, County, IL Zip C | lod e | |
| 4.) The names and addres | ses of the officers | and directors are: | (If officers are dire | ectors, so state.) | | |
| NAME | | MBER & STREET | CITY | STATE | ZIP | |
| Guy Gardner | President/Dir | DOO Fast 8 | th Street Chica | go Illinois | 60619 | |
| Betty A. Gardner | Secretary/Dir | | th Street Chica | | 60619 | |
| Michael V. Roberts | Treasurer | | th Street Chica | | 60619 | |
| Gary Gardner | Director | 1000 East 87 | th Street Chica | go Illinois | 60619 | |
| | Director | | | | | |
| | Director | |) _* | | | |
| 5.) The type of business a | • | | nufacture of bot | tles and skill | screens | |
| 6.) Number of shares auth | | | IMPEL AUTHORIZE | S AUTA | ADED ICCUED | |
| CLASS SERIES | PAR VAL | · | UMBER AUTHORIZED | | NUMBER ISSUED | |
| COMMON | NO PAR | VALUE | 1,000 | | 100 | |
| | | | <u> </u> | | | |
| | ************************************** | | | 9 | | |
| | | _ | | (), | | |
| 7a.) The amount of paid-ir | n capital as of 06/3 is: | 0/87 76.) | The Paid-in Capital on record with the | as of 00/30/8° Secretary of Stat | 7 e is: | |
| PAID-IN CAPITAL S | 1,000 | | TOTAL \$10, | (() | | |
| *"Paid-in Capital" repl | aces the terms | | The figure in Item | | tered) | |
| Stated Capital and Pa | | ` | The light in item | io may not be ar | 10100.) | |

| JTEM | 8 MUS | ST BE | SIGNED |
|------|-------|-------|--------|
|------|-------|-------|--------|

8.) By

(Any Authorized Officer's Signature) res, required if changes listed in 2) President 08/31/87 (Title)

(Date)

Secretary

Date:

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act. has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

Attest

(Secretary's or ass't Secretary's Signature required only if changes "isted in 2)

It does not include Retained Earnings.

UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office -59-012512 | 1. (2015年) 1912年 | 第12.40年 | 1. (2015年) 1912年 | 1. (2015年) 1913年 | 1. (2015年) 1913年 | 1913

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