## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

	a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable
	considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
	NELL LEWIS, DIVORCED AND NOT SINCE REMARRIED
	Constitution of the substitute interest claim of demand
	of the County of and State of Itlinois, all the right, title, interest, claim or demand
	whatsoever it may have a quited in, through or by a certain mortgage bearing date the 20th day
	of MAY A.D. 19 78 and recorded in the Recorder's office of
•	COOK - County, in the state of Illinois, in Book of Records, on page, as
	Document No. 24 461 550 , to the premises therein described, situated in the County of
	COOK-, state of Illinois, as follows to wit:
75.4	

in the County of

COOK

, in the State of Illinois, to-wit:

Unit No. 9E, as delineated on survey of the following described parcel of real estate (Astrinator referred to as "Development Parcel"): Lots 7, 8, 9 and 10 in County Clerk's Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretion thereto in Simons and Gordon's Addition to Chicago a subdivision of Lots 10 and 19 and vacated Streets between in School Trustees Subdivision of Section 25, Township 40 North, Range 14, Last of the Third Principal Meridian, in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago said Addition being a subdivision of Lot 10 and Lot 19 and vacated street between same in School Trustee's Subdivision of Section 16, Township 40 Morth, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Lasalle National Bank as Trustee under Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,414,417: together with an undivided .4287% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

This Document Prepared by ROBERT J. FOY, Procident COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

2720 W. Devon Ave., CHICAGO, ILL. 60659

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## **UNOFFICIAL COPY**

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PEDERAL SAVINGS AND LOAN ASSOCIATION

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE

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President, and attested to by		these presents to be s		
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This Document Prepared by ROBERT 1, FOY, Proc. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCI

and purposes therein set forth.

GIVEN under my hand and notatial scal, the day and year litst above written.



eeb.

COOK-COUNTY-FORMAL SAVINGS AND LOAN-ASSOCIATION

:OLUMNI

COOK COUNTY RECORDER

200K CT #2492 / 12492 971215

59 Colling Clears Office