Tr Form 7

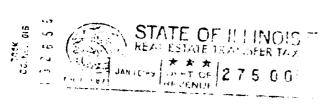
TRUSTEE'S	DEBONO	FF	ICIA	L CC)P\		i
		İ			8901	39	۰

Jo	int Tenancy	the Knows shace for tedutants and quit	
BANK BARRINGTON, NA duly recorded and delivered day of December 	to said company in pursuance of a tr	e under the provisions of a deed or deeds in trus rust agreement dated the 17th aber 11-3299 , party of the first part, an), his wife	ι.
	oarty of the first part, in consid er s		-
and other good and valuable	TEN AND NO/100 (\$10.00 considerations in hand paid does l	hereby convey and quit claim unto said partie tenants, the following described real estate	P16
189 and Lots 205 to Subdivision or part of of the Southwest Cuar	218 inclusive, in South B of the West Half of the So	ts 180, 181, 184, 185, 186, 188, arrington Lakes, Unit 4, being a utheast Quarter and the East Halfip 42 North, Range 9, East of the nois.	
PIN: 01-22-400-061-0	0000/		Stamps
ADDRESS OF GRANTEES:	Ox		
6 Woods End Way Holmdel, NJ 07733	COOK	THIS INSTRUMENT WAS PREPARED BY MANGARET W. DOWNELLY HARRIS COME DESCRIPTION N.A. 201 S. GROVE AVE.	Riders and Revenue
Together with the tenements ar TO HAVE AND TO HOLD the tenancy.	d appurtenances thereunto belonging, se same unto said parties of the second p	BARRINGTON, ILLINOIS 60010 part forever, not in tenancy in common, but in join	This space for affixing Riders
		ns, easements, general real vears and all other matters	age elaft
of said deed or deeds in trust del subject to the lien of every trust o and remaining unreleased at the d	ivered to maid trusten in pursuance of the lead or morigage (if any there be) of recol ate of the delivery hereof.	rity granted to a divested in said trustes by the term trust agreement above mentioned. This deed is mad- tid made county even to secure the payment of mone- tid sead to present of fixed, and has caused its name to the in-large and the secure of the country and year first above written	ÿ.
	RINGTON, NATIONAL ASS	SOCIATION, As Trustee as aforesaid	
	HyOUHT A	MUCHONEY TRUST OFF WE	
On the N	the undersigned	B. HELL, ASSE PRUST OFFICER	_
COUNTY OF COOK BH	a Nothery Public in and for said County, SMAN & MODULETIES \$ 1.00	IN THE MAIN MOVEMBLE, DO HISTORIA CRETTLY, THAT JULIARIES HANK HARRINGTON NATIONAL ASSOCIATION TRUST OFFICES	> .
"OFFICIAL SEAL"	are agreerified to the foregoing instrume	nally known to me such the same persons solutions that they signed and and acknowledged that they signed and for the and voluntary act, and as the free and voluntary act, and as the free and woluntary act, and as the free and woluntar one therein and sport, and the said that of the corporate seal of said lank to said instrument as said any act, and as the free and voluntary act of said limbs.	14 Cd. Y
Lou A. Hartiett stery Public, State of Illinois imission Expires January 4, 199	lisen under my hand and Notarial Seat	n 2md lamuamu 90	}
NAME AND	Chifty with	HANDER TRANSPORTER TO REPORTED TO REPORTED TO RESTRICT AND THE PROPERTY OF THE	IOV I C
CITY CITY	frankriter in the second	14 Lakeshore Dr., South Barri	
E R Instructions	OR	LAF MAILTHU ADUNE NO.	

TRUCTIONS / OR NUMBER 15 8

ALPERI #M 9-87





County of County Classics State of Stat

