JAN-18 Co of 18 7 coct 111

PARTIAL PARTIAL SATISFACTION OR RELEASE OF MECHANIC'S LIEN	E3612148
STATE OF ILLINOIS COUNTY OF COOK	T.T. i8
Pursuant to and in compliance with the Illinois statutic's liens, and for valuable consideration, receipt wheknowledged, the undersigned,	e relating to mechan- ereof is hereby ac-
Time Savers	
Partial Partial does hereby acknowledge satisfaction or release of the M. F. P. Fire Protection;	claim against
Cub Food: La Salle National Bank, As Trustee, Tr	rust #109384
for Seven Thousand Forty-eight and 59/100 (\$7,048.59	
Dollars, on the following Coscribed property, to wit: Cub Foods, 2627 N. Elston, Chicago, Illinois;	(STREET ADDRESS)
GLEASE SEE ATTATCHED	LEGAL)
A/K/A: Tax #14-30-301-012	7- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1
	u)
which claim for lien was filed in the office of the recommon COOK County, Illinois, as mechanic's lien documents.	ment No. 88-236389
IN WITNESS WHEREOF, the undersigned has signed through	30
twenty-second day of November , 19 88.	
PREPARED BY: Time Savers 412 E. North Avenue	
Streamwood, II. 60103 By James	C. Kerlicki
STATE OF ILLINOIS COUNTY OF COOK Stephen	J. Harrison
I, Margaret Anderson a notary public in and for	the county in the
state aforesaid, do hereby certify that Lauence C. k	Kozlicki,
President and Stephen J. Harrison, Secretary/Treasur	er
personally known to me to be	
personally known to me to be the same person whose nathe foregoing instrument, appeared before me this day is edged that he signed the said instrument for the uses set forth.	n person and acknowle
Given under my hand and notarial seal this _twenty-seco	nd
lay of November 19 88	/ ₁
Mayanot	make consider
THIS RELEASE OF LIEN MUST BE	IIC

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHIGH THE LIEN IS ALCORDED FOR YOUR PROTECTION.

89012148

Property of Cook County Clerk's Office

2627 N. Elston, Chicago

Lot 3 (except that part lying southeasterly of the line measured at right angles to the southwesterly line of said Lot 3, 205 ft. northwesterly of the southeasterly line of said lot, and also excepting from that part thereof bounded and described as beginning on the northeasterly line of N. Elston at a point which is 237.0 ft northwesterly of the intersection of said lind with the southeasterly line of said Lot 3, running thence northwesterly along the northeasterly line of N. Elston Av, a distance of 126.0 ft, thence northeasterly along the line which is perpendicular to the northeasterly line of N. Elston Avenue, a distance of 183.0 ft., thence southeasterly along a line parallel with the northestarly line of N. Elston Av., a distance of 126.0 ft thence southwesterly along the line perpardicular of said northeasterly line of Elston Avenue, a distance of 183.0 ft to the point of beginning and also Lot 4 (except that part thereof conveyed to the City of Chicago, Doc #1679496 all in Snow Estates Subdivision by the Superior Court parts of Section 3, Township 30 North, Range 14 East of the Third PM and Section 25, Johnst Clark's Office Township 40 North, Range 13 East of the Third PM

A/K/A: Tax No. 14-30-301-012

Property of Cook County Clerk's Office