

UNOFFICIAL COPY

RELEASE DEED

89013607

89013607

KNOW ALL MEN BY THESE PRESENTS

ALLIANCE FUNDING COMPANY, a Joint Venture 180 Summit Ave Montvale, NJ 07645
subsequently assigned to IMPERIAL SAVINGS ASSOCIATION 9275 Sky Park Ct,
San Diego, CA by assignment dated December 9th, 1986, recorded March 10, 1988
Document No. 881015219. This is a corrective assignment to correct the
Assignment recorded on dated 12-31-87 Document No. 87-683332 to correct

NAME OF BANK _____
of the County of _____ and State of _____ for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto RICHARD BREMER, a bachelor and NANCY L. SCHOOT a/w/a
NANCY L. BREMER, DIVORCED AND NOT SINCE REMARRIED, OWNERS OF
1716 N. Austin Blvd. Chicago; IL 60639

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may
have acquired in, through, or by a certain MORTGAGE _____ bearing date the 20th
November _____ 1986 and recorded in the Recorder's Office of Cook County, in the
State of Illinois _____ in Book _____ of _____ page _____ as Document Number
86571695 _____ to the premises therein described, situated in the County of Cook State of

Illinois, as follows, to wit: said mortgage was re-recorded March 23, 1987 as
document No. (87151479) by ALLIANCE FUNDING COMPANY to secure a note for \$54,133.20
Lot 13 IN MILLS AND SONS' RESUBDIVISION RECORDED MAY 2, 1921 AS DOCUMENT 7131415
OF SUNDRY LOTS IN BLOCKS 1, 2, 1, AND 12 OF GALE WELCH'S RESUBDIVISION OF BLOCKS
27 TO 30, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED
STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND
THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 - 32 - 314 - 032

1716 N. Austin Blvd. Chgo. IL 60639

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS my hand and seal this 9th day of December 1988

IMPERIAL SAVINGS ASSOCIATION (SEAL)

By: John Cavadias (SEAL)
John Cavadias, Assistant Vice President

STATE OF California

COUNTY OF San Diego

I, By: Corrine M. BRAWNER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
John Cavadias, Assistant Vice President

personally known to me to be the same person whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as _____ free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 8th
day of December 1988

Corrine M. Brawner
Notary Public
Corrine M. Brawner
Commission expires 9/29/92



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Stephanie C. Indovsky
Stephanie C. Indovsky Montvale, NJ (Address)

EC 10/88

EQUITY TITLE COMPANY

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WELLS FARGO
4520 N CENTRAL
PHOENIX AZ 85012

MAIL TO

10/25/07