

UNOFFICIAL COPY

LAW OFFICES  
LAWRENCE FRIEDMAN-03632  
SUITE 1418  
176 WEST JACKSON BOULEVARD  
CHICAGO, ILLINOIS 60604

Property of Cook County Clerk's Office

BY: [Signature]  
IRA T. NEVEL  
Attorney and authorized Agent

89013699

January 10, 1989.

COMMONLY KNOWN AS: 9020 S. Chappel, Chicago, Illinois 60617  
IN WITNESS WHEREOF, Bankwest Industrial Bank / has  
caused this Assignment to be executed on Strasburg

P.I.N. 25-01-224-037

LOT 5 (EXCEPT THE SOUTH 16 2/3 THEREOF) IN BLOCK 4  
IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN SPONY  
ISLAND ADDITION, 70 SOUTH CHICAGO, BEING A SUBDIVISION  
OF THE SOUTH 660 FEET OF THE WEST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS: That Bankwest Industrial  
Bank / Strasburg, (Assignor), for TEN (\$10.00)  
DOLLARS and other good and valuable consideration does  
hereby assign, transfer and set over to FLOYD L. GROTHERS and  
KATHY V. KNAZZE, (Assignee), all its rights, title and  
interest in the certificate of sale dated 11/23/88,  
sheriff's Number 882724 and Case Number 88 CH 332  
for the following described real estate in Cook  
County, Illinois:

ASSIGNMENT OF CERTIFICATE OF SALE

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LAW OFFICES  
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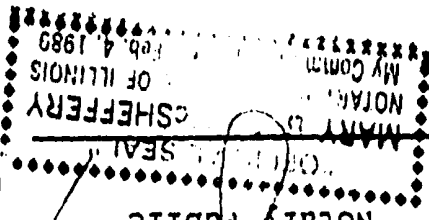
89013699

M.A.I. To:  
Kathy Kuzner + Floyd (Prothors)  
9036 S. King Dr.  
Chgo. IL. 60619

DEPT-01 RECORDING 16:37:00  
11/15/89 \* 89-013699  
COOK COUNTY RECORDER  
\$12.00  
DEPT-01 RECORDING 16:40:00  
11/15/89 \* 89-013699  
COOK COUNTY RECORDER  
\$0.25

MAIL TO: BOX 929

IRA T. NEVEL  
175 W. JACKSON BLD., SUITE 1445  
CHICAGO, IL 60604  
(312) 977-8000



This document prepared by:

My Commission Expires:

Notary Public

*Mary D. Sherffery*  
Witness my hand and official seal this 12 day of January, 1989.

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared IRA T. NEVEL and known to me to have executed the above Assignment.

STATE OF ILLINOIS )  
                          ) SS  
                          ) COUNTY OF