

# UNOFFICIAL COPY

DC 24-17319

89014454

GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 3658-3

COOK COUNTY, ILLINOIS  
1989 JAN 11 PM 12:16

89014454

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---Joseph A. Augustine and Constance J. Augustine, his wife-----  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE office of Cook County, Illinois as Document No. 85321109 to the premises therein described to-wit:

LOT 2 IN STEPHEN D. KIZARIC'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 (EXCEPT THE SOUTH 423 FEET; EXCEPT THE WEST 33 FEET; AND EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 2 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, A SUBDIVISION OF LOTS 3 4 AND 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-16-108-021

12 <sup>PM</sup>

10305 S. Cook Ave., Oak Lawn, IL. 60453

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its V.P.C. President, and attested to by its S.A. Secretary,  
this 22<sup>nd</sup> day of December 1988

Attest: *Michael J. Szyba* Secretary By *Brian P. Hol* Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
RITA C. FORREST  
Notary Public, State of Illinois  
My Commission Expires 8/24/98

*Rita C. Forrest*  
Notary Public

THIS DOCUMENT WAS PREPARED BY *B. Witte*  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 109

24-17319

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7-21-2008

Property of Cook County Clerk's Office



7-21-2008