

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue

., indertyvine, innois 60048
KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION of 8300 NORMAN CENTER DR, SUITE 1000, BLOOMINGTON, MN 55437 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated September 22, 1988 from DELFINO LARES, A BACHELOR JAVIER LARES, A BACHELOR AND ENRIQUETA GAMBOA MARRIE covering the property legally described as follows: THE NORTH 33 FEET OF LOT 25 IN 2ND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOPUSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 13-70-205-023 COMMONLY KNOWN AS: 3120 N NATCHEZ AVE CHICAGO, IL 60634 DEPT-01 RECORDING \$12.25 142222 TRAN 1035 01/11/59 10:27:00 17753 E #-89-014551 COOK COUNTY RECORDER
**TO EDUARDO GAMBOA to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in
IN WITNESS WHEREOF, Assignor has hereunto set his nend and seal this 22nd day of September , 1988 The county of September (SEAL) VICE-PRESIDENT (SEAL)
STATE OF ILLINOIS COUNTY OF LAKE ss, I, Darlene Bellis , a Notary fublic in and for said county, in the State aforesaid, do hereby certify that Cheryl G Miller personally known to me to be the Vice-President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F Jeanette Teller personally known to me to be the Vice-President/Secretary of said Corporation, and personally known to me to be the same sersons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Vice-President/Secretary of said Corporation, and caused the corporate scal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this <u>22nd</u> day of <u>September</u> ,

MY COMMISSION EXPIRES: 4/21/90

This document was prepared by: 0110090551

Libertyville Federal Savings & Loan 354 N. Milwaukee Ave. Libertyville, IL 60048

Property of Cook County Clerk's Office

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