

UNOFFICIAL COPY

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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE, UNDER TRUST AGREEMENT

DATED March 20, 1967 AND KNOWN AS TRUST NUMBER 3980

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of July A.D., 1976, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois; as Document Number 23578762, to the premises therein described as follows, to wit: Also Assignment of Rents Dated March 20, 1967, known as Document Number 23578763.

Parcel 1: Lots 3 and 4 in Block 85 in S.E. Gross 3rd Addition to Grossdale (in the East 1/4 of the North East 1/4 South of Ogden Avenue in Section 3, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois), in Cook County, Illinois.

Parcel 2: Lot 5 and 6 in Block 85 in Gross 3rd Addition to Grossdale being a Sub-division of that part of the West 1/2 of North East 1/4 and East 1/2 of the North West 1/4 lying North of Ogden Avenue (except railroad) and the East 1/2 of the North East 1/4 South of Ogden Avenue of Section 2, Township 38 North, Range 12 East of the third Principal Meridian, in Cook County, Illinois.

P.I.N. 18-03-220-007 Lot 4 and 18-03-220-006 Lot 3 situated in the County of DuPage and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 29th day of December A.D., 1988.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

State of Illinois)
County of Cook)

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14.00

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29th day of December A.D., 1988

Ruth Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: La Grange Federal Savings & Loan Assn.
1 North La Grange Road
P.O. Box 351
La Grange, Illinois 60525

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

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Release
By Corporation

La Grange Federal
Savings and Loan Association

To