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FOR THE PROTECTION OF THE MORTGAGE OR DEED UST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That & Loan Association

of the County of ____ cost ___ and State of ___Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of gae dollar, the receipt whereof is hereby acknowledged, do ____ hereby REMISE, RELEASE, CONVEY, and OUT CLAIM unto Richard S. Anderson and (NAME AND ADDRESS Susan T. Anderson heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a cerain Mortgage, bearing date the 3rd day of January , 19 , and recorded in the Recorder's Office of Cook County, in the State of as docy net No. 25432084 , to the premises of records, on page Illinois, in book therein described as follows, situated in the County of ____, State of Illinois, to wit:

UNIT NUMBER 1406, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILTINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25401557; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-04-300-028-1066 Address(es) of premises: 3 Oak Creek Drive, Unit 1406, Buffalo Grove, Illinois

19 89 6th day of January Witness hand . and seal . . . , this

Greenberger, Krauss & Jacobs This instrument was prepared by ...

BOX 333 - CC

GEORGE E. COLE[®] LEGAL FORMS

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UNOFFIC MAIL TO:	ADDREAS OF PROPERTY:	COF	01		RELEASE DEED By Corporation
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MY Communicates England 4-70-90	5				
this 6th day of January 1989.	l Juos	Am rais	Supu Ku i	IVEN unde	2
for the uses and purposes therein set forth.					
of said corporation, as their free and voluntary			0		
corporate seal of said corporation to be affixed thereto,	caused the c	bns tnomunteni	biss odt be	and deliver.	bangis
President and Secretary, they		that as such	bagbalwon	sketiji, ucki	s pue
ng instrument, appeared before me this day in person	ioganol adi c	o subscribed to	ie səmen ə	sotsons whos	l əwes
d corporation, and personally known to me to be the	retary of said	298		o me to be	kuomi
nd EVELYN M. RUTKOWSKI , personally					
NOT IRVING FEDERAL SAVINGS AND LOAN					
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