

And Release of Mortgage

14.00

Loan No. 0958-06477

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSN. SUCCESSOR TO a corporation existing under the laws of the State of Illinois WEST PULLMAN SAVINGS AND LOAN ASSN.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM J. ROCK AND CARMELITA T. ROCK, HIS WIFE

MTA 370660E

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of October, A.D. 19 74, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 22886609, and a certain Assignment of Rents dated the 18th day of October, 19 74, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 22886610, to the premises therein described, as follows, to-wit:

The West 10 feet of Lot 6, all of Lot 7 and the East 10 feet of Lot 8 in the subdivision of the North 152.5 feet of the East 3.75 acres of Lot 4 in the Assessors Division of the West half of the North East quarter of Section 36, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PROPERTY: 2641 Walnut, Blue Island, Il.

PERMANENT INDEX NO.: 24-36-211-004

situated in the City of Blue Island, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

27th day of December

A.D. 19 80

ATTEST:

Richard Little

By Theresa Jurczyk Executive Vice President

STATE OF Illinois Assistant Secretary

ss. I, Theresa Jurczyk the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th

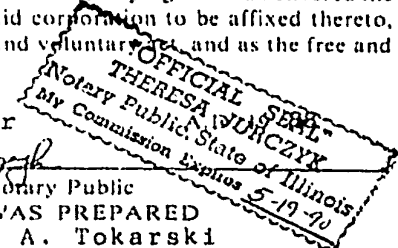
day of December

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Theresa Jurczyk Notary Public

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650



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UNOFFICIAL COPY

MAIL TO

William King Murphy, Attd.  
1530 W. 170 St., P.O. Box 117  
Hampden, Ill.  
60429-0117

BOX 327

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD DEPARTMENT

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