¥-89-015714

Release shall be Hellwith the ICOPY corder of Deeds in whose office the 89015714

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That

mortgage or deed of trust was filed."

LARKIN BANK 1600 LARKIN AVENUE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

COUR COUNTY RECORDER

T#3333 TRAN 0953 01/11/89 12:39:00

DEPT-D1

ELGIN, ILLINOIS

KANE in the State of ILLINOIS BLGIN in the County of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN H. REISS 231 WAZ-WOT

HANOVER PARK COOK in the County of all the right, title, interest, claim or demand, whatsoever acquired in, through or by a certain deed bearing date the 7TH A. D. 19 88, and recorded in the Recorder's Office of COOK 88-533506 as Docurser i No.

in the State of ILLINOIS day of NOVEMBER County, in the State of

, to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 1 IN J.R. WILLPINS HANOVER TERRACE APARTMENTS ASSESSMENT PLAT, A SUBDIVISION OF PARTS OF SECTION 35 AND 36, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THIRD PRINCIPAL MERIDIAN IN ACCORDANCE WITH THE PLAT THEREOF RECORDED MARCH 13, 1969 AS DOCUMENT NUMBER 20781253 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASKMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT I ATTACHED THERETO, DATED MAY 27, 1969 AND RECOPUED MAY 27, 1969 AS DOCUMENT NUMBER 20854335, MADE BY OAK PARK TRUST AND SAVINGS BANK A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEHENT DATED AUGUST 19, 1955 AND KNOWN AS TRUST NUMBER 2710, AND AS CREATED BY DEED FROM OAK PARK TRUST AND SAVINGS BANK, A CORPORATION OF ILLNOTS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1955 AND KNOWN AS TRUST NUMBER 2710, TO ANITA THON, DATED MAY 29, 1969 AND RECORDED JUNE 12, 1969 AS DOCUMENT NUMBER 20870086, FOR THE BENEFIT OF PARCEL 1.

PERMANENT TAX NUMBER: 06-36-313-026

COMMONLY KNOWN AS 2321 WALNUT, HANOVER PARK, ILLINOIS

situated in HANOVER PARK , County of COOK , together with all the appurtenances and privileges thereunto belonging State of ILLINOIS or appertaining. All the notes secured by said trust deed have been paid, conceled and surrendered. , this WITNESS hand and seal 12Ta

A, D, 19 88

DECKMBER

The second

(SEAL)

(SEAL)

GLEN E. SHORT VICE PRESIDENT (SEAL)

JUNE A. KUBSTER ASSISTANT VICE PRESIDENT

NUTTE: All Will appeared 2/23/259 requires that the names of presons signing deed to expent us printed below or to side of all signs are including Notery Public.

STATE OF ILLINOIS | " Cock

I, the undersigned, a Notary Public in and for the County and State aforesaid, EREBY CERTIFY, that GLEN E. SHORT, VICE PRESIDENT AND DO HEREBY CERTIFY, that GLEN E. SHORT, V JUNE A. KUESTER, ASSISTANT VICE PRESIDENT

personally known to me to be the same person. whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as THEIR

OFFICIAL SEAL JUDITH A. LESNER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 10,199: herein set forth, including the recess had waiver of the right of homestead. Given under my hand not blutarial Scal, this

December

Notary Public

M NAME LARKIN BANK 2555 W. GOLF ROAD ADDRESS HOFFMAN ESTATES, IL 60194 Ľ

PREPARED BY LARKIN BANK Name _ 2555 W. GOLF ROAD 60194 HOFFMAN ESTATES, IL

JUNE A. KEUESTER

CITY AND

UNOFFICIAL COPY

: 1 vo10es

Property of Coot County Clert's Office