and warrants or negrountable REVENUE reto, including P.B. 19772 THE GRANTOR

89015103

TRAN 4709 01/11/89 13:10:00

OR REVENING STAMPS

P.D. 11423

0 4 3

#2648 # D #-89-015103

CODK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration of the sum of <u>Ten and 00/100 (\$10.00) -----</u>

BOB'S CEMENT, INC.

for other good and valuable consideration, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

THOMAS C. ROPER and JENNIFER ROPER

of 2901 S. Michigan, Chicago, IL AS JOINT TENANTS, NOT AS TENANTS IN COMMON.

(The Above Space For Recorder's Use Only)

DEPT-01

T#4444

the following described Real Estate situated in the County of in the State of Illinois, to wit: John Or Col

25-08-227-011 and 25-08-227-030 Permanent Real Estate Index Number(s): _

9833 S. Aberdeen, Chicago, Illinois Address(es) of Real Estate: _

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ Secretary, this ______ Secretary, this ______ Secretary, day of Decambe, 1988

BOB'S CEMENT, INC. IMPRESS PORATE SEAL S HERE \sim

PRESIDENT

ဏ Cook ss. I, the undersigned, a Notary Public, in and for the County, that SUMRIL R. FUNCHES personally known to BOB'S CEMENT, INC. State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY me to be the _ President of the

CI.ARA M. FUNCHES personally known to me to be corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such IMPRESS NOTARIAL SEAL HERE President and Secretary, they signed and delivered the said instru-

ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

and and official seal, this __

Commission expires

luck

10061 s. Patrick J. Griffin

prepared by Patrick J. Gr Palos Hills, IL 60465 (NAME AND ADDRESS)

3 8

This instru

RECORDER'S OFFICE BOX NO. .

\$12.25

GEORGE E. COLE LEGAL FORMS

Corporation to Individua WARRANTY DEED

TO

THAT PART OF LOTS 15 AND 16 TAKEN AS A TRACT, LYING NORTH OF A STRAIGHT LINE THAT IS DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 16, SAID POINT BEING 19.56 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT IN THE WEST LINE OF SAID LOT 15, SAID POINT REING 65.02 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 16; ALL IN BLOCK 44, IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, COWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILRO'D TOGETHER WITH LOTS 2, 3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND Ci. INOI. PACIFIC RAILROAD, IN COOK COUNTY, 112, NOIS.



(to ...