

12/20/88
Judge [Signature]

88-6978

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Midfirst Savings & Loan
Association

PLAINTIFF,

-vs-

Rose Griffin Sheffield Towne
Condominium Association

DEFENDANTS.

3663
VILLAGE OF SKOKIE, ILL. DEPT. OF FINANCE AND ADMINISTRATION
REAL ESTATE TRANSFER TAX
DATE 1/19/89

AMT. PAID

NO. 88 C 2770

SPECIAL COMMISSIONER'S DEED

This indenture made this 15th day of Dec. 1988 by and between the undersigned, Nancy R. Vallone, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Midfirst Savings & Loan Association (hereinafter referred to as BIDDER) on the 25th day of October, 1988, at the hour of 10:30 a.m., located at the Daley Civic Center, outside Courtroom 2302, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Eighty Thousand Five Hundred Eighty Two and 07/100 DOLLARS the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

89015363

UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

Parcel 1: Unit 3, Area 15, Lot 2 in Sheffield Town, Unit 3, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, According to the Plat thereof Recorded May 21, 1971 as Document No. 21487751, in Cook County, Illinois.

Parcel 2: Easement appurtenant to the above described real estate defined in Declaration recorded October 23, 1970 as Document No. 21298600, in Cook County, Illinois. Commonly known as 1833 Lancashire Court, Schaumburg, Illinois 60195.

Permanent Index No. 07-17-104-111

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Nancy R. Vallone

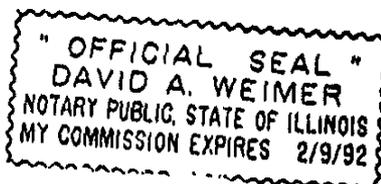
SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, *DAVID A. WEIMER* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *NANCY R. VALLONE*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *1* day of *Dec.* 198*8*.

David A. Weimer
Notary Public

Address of Property:
1833 Lancashire Court
Schaumburg, Illinois



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Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312)945-6040

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

. DEPT-01 \$15.00
. T#3333 TRAN 0918 01/11/89 10:42:00
. #6776 + C *-89-015363
. COOK COUNTY RECORDER

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-89-015363

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