

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **89015397**

RICHARD HENRY MARES , DIV & NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of APRIL, A.D. 1983, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26 568 831, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 1 IN ANDERSON'S SUBDIVISION, A SUBDIVISION OF PART OF THE N. W. 1/4 OF THE S. E. 1/4 OF SECTION 16, TOWNSHIP 42 N, R. 12 E. OF THE 3RD P. M. IN COOK COUNTY, ILLINOIS.

PIN# 04-16-400-024-0000

ADDRESS: 2315 Techny Road, Northbrook, IL. 60062

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of December, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th of December, A. D. 19 88

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991
My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Wayne W. Franzen Notary Public
ZIMMERMAN & SMITH
Attorneys at Law
162 E. CHICAGO STREET
ELGIN, ILLINOIS 60120
MAIL TO!
M-103 Rev. 4/78

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Property of Cook County Clerk's Office

DEPT-01
T#1111 TRN 9998 01/11/89 11:01:00
#7954 # 2 * 07-0 15297
COOK COUNTY RECORDER

89015397

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To: