

# UNOFFICIAL COPY

ABE BLINDER TRUST FOR JAMES

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RESIGNATION

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The American National Bank and Trust Company of Chicago has been acting as Trustee under a Trust Agreement ("Agreement") dated December 23, 1971 and known as the ABE BLINDER TRUST FOR JAMES, which Trust holds title to an undivided one-third interest in the Real Estate described on Exhibit "A" attached.

Pursuant to Section 2 of Article III of the Agreement, the undersigned hereby resigns as Trustee, effective upon appointment and acceptance by ROBERT A. MOTEL as Successor Trustee.

AMERICAN NATIONAL BANK & TRUST  
COMPANY OF CHICAGO

By: Jean U. Dunham  
JEAN U. DUNHAM  
Its: Second Vice President

DATED: October 6, 1988

RECEIPT AND APPOINTMENT

As sole income beneficiary under the Agreement, I hereby acknowledge receipt of the resignation of the American National Bank as Trustee.

Pursuant to Section 2 of Article III of the Agreement, I hereby appoint as Successor Trustee, ROBERT A. MOTEL, effective upon acceptance.

In consideration of ROBERT A. MOTEL to act as Successor Trustee of the Agreement, and for other good and valuable considerations, I hereby forever release and discharge said ROBERT A. MOTEL, both individually and as Trustee, of and from any and all claims, demands, suits, actions and liabilities or responsibilities of whatsoever kind or nature, arising out of or in connection with the American National Bank of Chicago or any other Trustee's administration and trusteeship of the Agreement.

DATED: Oct. 26, 1988

James F. Blinder  
JAMES BLINDER

ACCEPTANCE

The undersigned hereby accepts the appointment as Successor Trustee under the terms of the Agreement, effective immediately.

DATED: Oct. 26, 1988

Robert A. Motel  
ROBERT A. MOTEL

Matt  
to:  
Richard A. Campbell  
#3500 3<sup>rd</sup> Nat'l Plaza  
Chicago IL 60602

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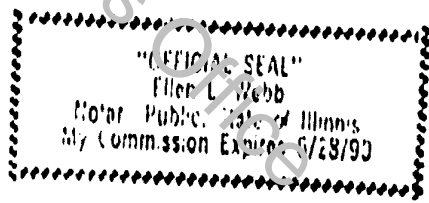
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

On this 27th day of October, 1988, before me, Ellen L. Webb, a Notary Public of said State, duly commissioned and sworn personally appeared Jean U. Dunham, known to me to be the person whose name is subscribed to the within instrument, and acknowledged and swore that he executed the same and that the statements contained therein are true and accurate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year: this Agreement and Certificate first above written.

Ellen L. Webb  
Notary Public

My commission expires June 28, 1990



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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

On this 26th day of October, 1988, before me, \_\_\_\_\_, a Notary Public of said State, duly commissioned and sworn personally appeared James Blinder, known to me to be the person whose name is subscribed to the within instrument, and acknowledged and swore that he executed the same and that the statements contained therein are true and accurate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this Agreement and Certificate first above written.

Daniel Parrilli  
Notary Public

My commission expires 4/29/91

OFFICIAL SEAL  
DANIEL PARRILLI  
Notary Public, State of Illinois  
My Commission Expires April 29, 1991

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

On this 21<sup>st</sup> day of October, 1988, before me, Harold Motel, a Notary Public of said State, duly commissioned and sworn personally appeared Robert A. Motel, known to me to be the person whose name is subscribed to the within instrument, and acknowledged and swore that he executed the same and that the statements contained therein are true and accurate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this Agreement and Certificate first above written.

Harold Motel  
Notary Public

My commission expires October 18, 1990



DEPT-01 RECORDING 123.25  
11/11/89 16:09:00  
11679 E \* 29-016491  
COOK COUNTY RECORDER

*23 mail*

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## EXHIBIT A

LOTS 27, 28 AND 29 IN BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTH EAST OF LINCOLN AVENUE OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.  
3043-49 LINCOLN AVENUE, CHICAGO, ILLINOIS;  
TAX NO.: 14-29-109-009

PARCEL 1 - LOTS 11 AND 12 AND THE SOUTH 2 FEET OF LOT 13 IN BLOCK 2 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9, 10, 11 AND 12 AND 14 THE NORTH 45 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

also

PARCEL 2 - THE SOUTH 30 FEET OF THE WEST 103 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

also

THE NORTH 23 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9 TO 14 AND THE NORTH 45 FEET OF LOT 15 IN LINDEN GROVE SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
6549-59 SO. HALSTED, CHICAGO, ILLINOIS  
TAX NO'S 20-21-115-017; 20-21-115-018; 20-21-115-019; 20-21-115-020; 20-21-115-021

LOTS 47 AND 48 IN LOUISA GLANZ'S SUBDIVISION OF THE PART OF BLOCKS 4 AND 5 OF WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND EAST OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS  
2700 W. SUPERIOR, CHICAGO, ILLINOIS  
TAX NO. 16-12-200-018

LOTS 25 AND 26 IN LOUISA GLANZ' SUBDIVISION OF THE PART OF BLOCKS 4 AND 5 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.  
2756 W. SUPERIOR, CHICAGO, ILLINOIS  
TAX NO. 16-12-200-009

LOT 26 IN JESSE T. WILSON'S CHICAGO AND CALIFORNIA AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 335.4 FEET OF THE NORTH WEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.  
730 NORTH CALIFORNIA, CHICAGO, ILLINOIS  
TAX NO. 16-12-105-021

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