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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

89016734

89M1-400094

NO.

VS

HENRY SMULSKI

ET AL

\$1.60

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 10 1989 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

2101 2109 N PULASKI RD

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

89016734

89016734

COOK COUNTY, ILLINOIS

1989 JAN 12 PM 13

Clerk's Office

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19013734
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2101 2109 N PULASKI RD

HENRY SMULSKI
541 W BELDEN
ELMHURST IL 60126

KEVIN J. COGAN
5908 COPULINA
MORTON GROVE IL 60053

RICHARD SMULSKI (O)
2501 N SPRINGFIELD
CHGO IL 60647

HENRY SMULSKI (O)
2501 N SPRINGFIELD
CHGO IL 60647

ROSE SMULSKI (O)
2501 N SPRINGFIELD
CHGO IL 60647

THOMAS F. WALDRON (H)
2101 N PULASKI
CHGO IL 60639

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2101 2109 N PULASKI RD

CHGO TITLE & TRUST (T)
3-1-62 DOC 18420686
111 W WASHINGTON
CHGO IL 60602

CHGO TITLE & TRUST (T)
7-6-82 DOC 26280861
111 W WASHINGTON
CHGO IL 60602

FED S&L INS. CORP. (M)
1-25-78 DOC 24300369
20 N CLARK ROOM 401
CHGO IL 60601

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2025-01-08

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UNOFFICIAL COPY
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2101 2109 N PULASKI RD
PI# 13-35-116-010

LOTS 25 AND 26 IN BLOCK 1 INJ. CASTELLO'S SUB OF THE NW 1/4 OF
SW 1/4 OF NW 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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5/11/2014 10:10:18 AM