## UNOFFICIAL COOPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	Loan No. <u>0140670170</u>
KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK & TRUST Collinois, a banking corporation existing under the laws of the State of Illinois (here consideration of the payment of the indebtedness secured by the Mortgage herein	ainaltar referred to se "Peak" for and in
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVE	Y, RELEASE and QUIT CLAIM unto
of the County of Cook and State of Illinois, all the right, title, interest acquired in through or by a certain Mortgage dated the 22nd day of S (Registered) in the Recorder's (Registered's) Office of Cook Cook Cook No. 88-443600 , to the profile tot 328 except the West 25 feet thereof and all of Lot 3 Pratt-Laramia Subdivision in the Northeast 1/4 of Section North, Range 3 (Rest) of the Third Principal Meridian, as August 22, 1924, as Document Number 8562351 in Cook Councommonly known as 5041 West Morse Avenue, Skokie, Illino	optember , 19 88 , and recorded bunty, in the State of Illinois, as Document mises therein described, as follows, to-wit: 29 in Krenn and Dato's n 33, Township 41 per plat recorded tv. Illinois.
PIN: 10-33-225-054-0000	
situated in the <u>Village</u> of <u>Skokie</u> , County of <u>Cook</u> together with all the appurtanance and privileges thereunto belonging or appertain	and State of, ning.
IN WITNESS WHEREOF, the Bank has caused its corporate seal to lits name to be signed to these presents by its <u>Vice</u> President, and this <u>14th</u> day of <u>November</u> , 18 88.	be hereto affixed, and has caused attested by its <u>Annt. V. P. Cashler,</u>
FIRST STATE BANK	E TRUST COMPANY OF PARK RIDGE, PARK RIDGE, ILLINOIS
	ensinger, Vice President
ATTEST: Jones	
Tom Olen, Assistant Vice President Gashier	89016005
STATE OF ILLINOIS )	97/
COUNTY OF COOK SS.	
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	1.0
, the undersigned, a Notary Public in and for said County, in the State at Eugene A. Bensinger personally known to me to be to BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a banking corporation, and Tally known to me to be the ASST.V.P Geobier of said banking corporation, and ersons whose names are subscribed to foregoing instrument, appeared before me this hat as officers, they signed and delivered the said instrument as such officers of a corporate seal of said banking corporation to be affixed thereto, pursuant to authority anking corporation, as their free and voluntary act, and as the free and voluntary act he uses and purposes therein set forth.	he Vice President of FIRST STATE om Olen person- personally known to me to be the same a day in person and severally acknowleged tald banking corporation and caused the y given by the Board of Directors of said and deed of said banking corporation, for
GIVEN under my hand and Notarial Seal this 14th day of November	
Marking paged by commit	Motary Public 1
This Document Prepared By: Eugene A. Bensinger, Vice President	(
First State Bank & Trust Co. of Park Ridge	
607 W. Devon, Park Ridge, Il 60068	0 "OFFICIAL SEAL"
00. W 2010N, 102N N10ge, 11 00000	Mildred Nosko
SCHOOL TO PIECE State Bank & Manget Co. of Dark Didne	U My Commission Experce 6(20/01 )
DELIVER TO: First State Bank & Trust Co. of Park Ridge	
Park Ridge, IL 60008	
corp Vrada) II anno	
lecorder's Office Box No.	

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office \$12.00 T#4444 TEGN 4717:01/11/89 14:30:00 #2853 # D \*-89-016005 COOK COUNTY RECORDED COOK COUNTY RECORDER

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