87833 C140

And Release of Mortgage

83016181

			الما	oan No10376-ST
NORWOOD FED		GS BANK he United States of America	1	
of all the notes thereby	y secured, and of	of the indebtedness secured by the sum of one dollar, the recei unto MICHAEL A. MULLEN	ipt whereof is hereby ac	ter mentioned, and the cancellation knowledged, does hereby REMISE, ICCOWAN, HIS WIFE
of the County of right, title, interest, o	COOK claim or demand	and State of whatsoever it may have acc	ILLINOIS quired in, through or	, all the by a certain Mortgage dated the
3rd day of	3rd day of NOVEMBER , A.D. 19 88, and recorded in the Recorder's Office of			
	COOK	County, in the State of	ILLINOIS	, in book
of more	os, on page	, as document No.	88535246	, and a certain Assignment
of Rents dated the	day	of	, 19	, and recorded in the Recorder's
Office of	70	County, in the Stat	te of	00016181 'in
book of described, as follows, to	records, or page	, as document	No.	to the premises therein
the vacated 62 and the s 6 of Shannor east 1/2 of North, range	alley lying south 1/2 of and Canfie the southwese 12, east of Illinois.	th 1/2 of Lot 63 and the sait of and adjoining Lot 63 in the subdivides subdivides of a st 1/2 of Section 35, at the Thirl Principal Park Ridge, 111. 60068	to Lots 61, vision of block part of the Township 41 DEPT Meridian, in #44	-01 \$12.25 44 TRAN 4727 01/11/89 15:23:00 31 # D *-89-016181 00K COUNTY RECORDER
situated in the CITY State of ILL appertaining.	(o INOIS		, County of all the appurtenances a	COOK and nd privileges thereunto belonging or
IN TESTIMONY WITE	REOF, the said of	corporation has caused its corpo		fixed, and has caused its name to be
signed to these present	s by its Assista	ant Vice President, and a	ittested by its As:	sistant Secretary, this
29th day of	DECEM		0., 19 88	ANK S
A TWPECT.		NORWOOD FEDER	RAL SAVINGS 151	ank 🔀
ATTEST:	Desperance of the second	see By	Sandra	& Budine
, A	ssistant	Secretary	Assistant V	ice President
STATE OF	LLINCIS	. I, Thomas F.	Porzak, Jr.	the under igned, a Notary Public
COUNTY OF CO	SOIK)		C
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra S. Aichinger				
purposably known to me to be the Ass't. Vice President of				

NORWOOD FEDERAL SAVINGS BANK

Trene I. Szwarczynski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

29th day of DECEMBER

A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

Gloria G. Bersani

For the protection of the owner this commission of the mortific of the mort fled with the recorder of deeds in whose office the mortgag

NORWOOD FE 5813 MORTO 🕏 44053-7 (1/74)*
345R -- Full Satisfaction and Release of Mortgag CHICAGO, ILLINOIS 60046 00

MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

53016181

(x,y) = (x,y) + (x,y