PREFERRED SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DONALD R. FRANKLIN, JR. AND MARY J. FRANKLIN, HIS WIFE ILLINOIS , all the and State of COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

. A.D. 19-85, and recorded in the Recorder's Office of 18TH day of OCTOBER ILL1N01S COOK County, in the State of

, and a certain Assignment

DR. 1950-6

Loan No.

of records, on page 18TH

, as document No. 85248319

of Rents dated the

OCTOBER

, 1985 and recorded in the Records

er's Office of

COOK

County, in the State of

. in

, in book

hook

of records, on page

day of

, as document No. 85248320

to the premises therein

described, as follows, to wit:

LOTS 15 AND 16 IN BLOCK 17 IN BERWYN, A SUBDIVISION OF BLOCKS 4, 5, 12, 13, 20, 21, 28, 29, 34, 35, 36, AND 39 IN LAVERGNE, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

3418 WESLEY, BERWYN, IL 60402 COMMON ADDRESS: 16-31-231-034-0000

Andrew P Maggio Jr. & Assoc. TITLE DIVISION 7824 W. Belmont Ave Chicago, II. 60634 825-7799

situate in the

CITY

BELWYN

. County of

COOK and

State of taining.

ILLINOIS

, together vith all the appartenances and privileges thereunto belonging or apper-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its

President, an attested by its

Secretary, this

26TH

day of

FEBRUARY

ATTEST:

Secretary

President

STATE OF COUNTY OF

ILLINOIS

COOK

LINDA PETERSON

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of PREFERRED SAVINGS AND LOAN ASSOCIATION

personally known to me to be the LORRAINE PTAK a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

26TH

FEBRUARY

, A.D. 19-88

OFFICIAL SEAL LINDA PETERSON MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC.17.1991

THIS INSTRUMENT WAS PREPARED BY:

PINON PETERSON MAIL 4800 SH PULASKI CHICAGO IL 60632 DUPLICATE RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED.

otary Public

UNOFFICIAL COPY

Stopery of Coot County Clerk's Office

3016212

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