Know All Men by These Presents, THAT THE

| Place Pinance Inc | , 111333 1 2 3 1 3 3 1 1 1 1 1 1 1 1 1 1 | | | |
|---|--|----------------------------------|--|--|
| Fleet Finance Inc. | | | | |
| a corporation organized and existing under and by virtue of the Laws of the State of | | | | |
| for and in consideration of one dollar and for o | ther good and valuable considerations, the receipt of which is , Release and Quit-Claim unto | | | |
| Malcolm Stevens & Bonnie Steven | g 11256 S. Hale Chicago, 11, 66043 | | | |
| | and State of all the right, title, | | | |
| interest, claim or demand whatsoever it may ha | ve acquired in, through or by a certain | | | |
| deed bearing date the 10thday of 10th the Recorder's Office of Cook | February A.D. 19 88, and recorded County, In the State of T111no1s on page as Document No, | 89 | | |
| In Book No of | on page as Document No. | 9 | | |
| 88074197 . to the premises therein de and State of 1111nois | as follows, to wit: | 89016316 | | |
| Township 37 Morth, RAnge 14 Eas Plate Thereof recorded June 27, Document NO. 397/8, in Cook Court |) in Block 72 in WAshington Heights in Section to of the Third Principal Meridian, according to 1872 in Book 2 of Plats, Pages 45, 46 and 47 nty, Illinois. DEPT-01 RECORDING T42222 TRAN 1030 01/11/2 St. Chicago, Il. 60643 1326; EN #-39-10 COOK COUNTY RECORDER | 1 19, to the ns \$12.25 | | |
| This Document was prepared by: | Fleet Finacne Inc./Sandra Wiech 415 W. Harrison ST Hillside, II. 60162 | AIL TO | | |
| | rsuant to auti ority given by (1).Board of Directors | | | |
| | of said corporation | on | | |
| (2) | | - | | |
| | | | | |
| IN TESTIMONY WHEREOF The said 121 av | et Finance Inc. | | | |
| | flixed, and these presents to be signed by its attorney in fac | , | | |
| • | Secretary, this Sch day of January | | | |
| A.D. 19 89 | | | | |
| 1 1 mm 1 mm a san san san san san san san san san s | | | | |
| | | | | |
| | By Stee Con Steel | MAX | | |
| \ | Gerl Chaput Attorney in fact for Fla | or Vinnes | | |
| · | rotary | dt Finance | | |
| STATE OF Illingia | . \$9016316 Q | | | |
| | \" | | | |
| County ofGook | • | | | |
| 1. Sandra Wlach | in and for said County in the State | | | |
| aforesaid, DO HEREBY CERTIFY, That | Geri Chapur personally | | | |
| | FACE XXXXXXXII of the SAId Corporation | | | |
| | and James-Trency | • | | |
| personally known to me to be the subscribed to the foregoing instrument, apple | Secretary of said Corporation, whose names are eared before me this day in person and severally acknowledged that | | | |
| | edidencendSecretary, they signed and | | | |
| | livered the said instrument of writing as attorney in fact | | | |
| | Secretary of said Corporation, and caused the seal of said | | | |
| Corporation to be affixed thereto, pursuant | to authority given by the Board of Directors of said Corporation as and voluntary act and deed of said Corporation for the uses and | | | |
| | seal, this 9th day of January | | | |
| A.D. 1989 | | | | |
| | San Genteline de | | | |
| Macl | Commission expire: 3-27-89 | | | |
| / III "The Board of Directors" or "Article | Carting on of the flui sue! | | | |

(2) "At a regular (or special) meeting thereof held on the_____day of______day of______M."

UNOFFICIAL COPY

| RECORDER | This instrument was filed for record in the Recorder's Office of | STATE OF) \$5. No County) | 70 | RELEASE OF MORTGAGE BY CORPORATION |
|---------------------------------------|---|-------------------------------|-------|------------------------------------|
| RECORDER | Ox Cool | County | | |
| · · · · · · · · · · · · · · · · · · · | 1 | | C/T/S | Dr. Co |