

When recorded return to:

Peelle Management Corporation
P.O. Box 9119
Campbell, CA 95008-0119

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Send any notices to Caslar Federal Savings Bank as shown below.

Blanket assignment

A S S I G N M E N T

89017472

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED is the legal and equitable holder and owner of the notes and deeds of trust or mortgages, which encumbers the real property described therein. The security instruments are recorded in the official county records and are described on exhibit "A" attached hereto.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deeds of trust or mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to Caslar Federal Savings Bank, 191 Carnegie Center, Princeton, New Jersey, 08540.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its Authorized Signatory who was duly authorized by a resolution of directors.

Dated: Dec 1, 1988

City Federal Savings Bank
fka City Federal Savings and Loan Association

Witness: Norman Harrison
Norman Harrison

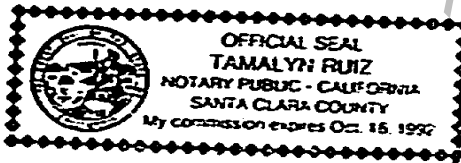
Steven Pefferle
By: Steven Pefferle

JAN-12 89 89017472 - A - \$9.00

State of California)
County of Santa Clara) SS.:

On Dec 1, 1988, before me, the undersigned, a Notary Public for said County and State personally appeared Steven Pefferle personally known to me to be the person who executed the within instrument as the Authorized Signatory for City Federal Savings Bank, fka City Federal Savings and Loan Association, and acknowledged to me that it was executed pursuant to a resolution of its board of directors.

Tamelyn Ruiz
Notary: Tamelyn Ruiz



Prepared by:
Peelle Management Corporation * 191 East Hamilton Avenue * Campbell, CA * (408) 856-585

assigncityfed bulkassign
State/County: 12-031 i5 Cook

89017472
\$9.00

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Property of Cook County Clerk's Office

2011/11/15

2011/11/15
\$2.00

UNOFFICIAL COPY

3 9 7 1 7 4 7 2
3 5 5 6 8 2 1 7

70-62-307C

RECORDED BY
WHEN RECORDED MAIL TO:

CITY FEDERAL SAVINGS BANK
C/O CITYFED MORTGAGE COMPANY
10417 SOUTH ROBERTS RD.
PALOS HILLS, IL 60465
LOAN NO. 199448-5

86568217

86568217

15.00

86568217

Plan 2 Shows The Line For Recording Grid

PROGRAM Zero 5-1 GEN

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 24TH**
19 **86** The mortgagor is **WAYLAND A. PORTER, JR. and SUSAN PORTER, HIS WIFE**

("Borrower") The Security Instrument is given to **CITY FEDERAL SAVINGS BANK**
which is organized and existing under the laws of **THE UNITED STATES OF AMERICA** and whose address is
1141 EAST JEROME STREET, ELIZABETH, N.J. 07201 ("Lender").

Borrower owes Lender the principal sum of
SEVENTY TWO THOUSAND 00/100

For (U.S.) \$ **72,000.00**

The debt is evidenced by Borrower's note

dated the same date as this Security Instrument (65 Year) which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on **DECEMBER 1, 2001** The Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all arrears, extensions and
modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's obligations and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in **COOK** County, Illinois

SIX LEGAL DESCRIPTION ATTACHED HERETO AND PAGE A 1925 HEREOF.

3 5 5 0 3 2 1 1

LOT 329 (EXCEPT THE NORTH 12 1/2 FEET) AND THE NORTH 30 FEET OF LOT
328 IN GEORGE F. NELSON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER,
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

15-20-411-067 All
1934 Buckingham Westchester

each has the address of **1934 BUCKINGHAM AVENUE** WESTCHESTER
Illinois **60153** ("Property Address")
Use Care

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with
limited variations by jurisdiction to constitute a uniform security instrument covering real property

914714

SAVINGS OFFICE

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