

When recorded return to:

Peelle Management Corporation
P.O. Box 9439
Campbell, CA 95001-0439

UNOFFICIAL COPY



Send any notices to Cashier Federal Savings Bank as shown below.

Blanket assignment

A S S I G N M E N T

89017501

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED is the legal and equitable holder and owner of the notes and deeds of trust or mortgages, which encumbers the real property described therein. The security instruments are recorded in the official county records and are described on exhibit 'A' attached hereto.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deeds of trust or mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to Cashier Federal Savings Bank, 191 Carnegie Center, Princeton, New Jersey, 08540.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its Authorized Signatory who was duly authorized by a resolution of directors.

Dated: Nov 30, 1988

City Federal Savings Bank
fka City Federal Savings and Loan Association

Witness: *Norman Harrison*
Norman Harrison

Steven Pefferle
Steven Pefferle

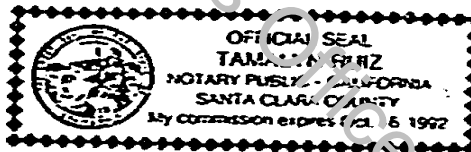
JAN-12-89 9:00 AM 7 89017501 - A - 100

9.00

State of California)
County of Santa Clara) SS.:

On Nov 30, 1988, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle personally known to me to be the person who executed the within instrument as the Authorized Signatory for City Federal Savings Bank, fka City Federal Savings and Loan Association, and acknowledged to me that it was executed pursuant to a resolution of its board of directors.

Taselya Ruiz
Notary: Taselya Ruiz



Prepared by:
Peelle Management Corporation * 197 East Hamilton Avenue * Campbell, CA * (408) 856-585

assigncityfed bulkassign
State/County: 12-031 IL Cook

89017501
\$9.00

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Property of Cook County Clerk's Office

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THIS INSTRUMENT IS TO:
Be signed by:
CITY FEDERAL SAVINGS BANK
600 WESTERN AVENUE CHICAGO
EAST CHICAGO BRANCH 40.
BRIDGE PLAZA, N. 6040
LOAN NO. 22328-1

REC-20 10 3 06

86487076

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REC-20-2V

Y

Show How This Use for Recording Form

PROGRAM Zero 5-1 C

14

MORTGAGE

THIS INSTRUMENT ("Security Instrument") is given on OCTOBER 1978
to the Borrower by the Lender to secure the loan made to
E. WELLS and JOHN W. WELLS, HIS WIFE

("Borrower") This Security Instrument is given to CITY FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is

2301 EAST JEROME STREET, ELIZABETH, N.J. 07201 ("Lender")

wherein the Lender is the principal creditor of the Borrower in the amount of
EIGHTY NINE THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 89,500.00)

The debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on NOVEMBER 1, 2001

The Security Instrument contains the following provisions: (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and
amendments; (b) the payment of all other debts, with interest, advances or loans as provided in paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and obligations under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COCK County, Illinois

LOT 2000 IN STRACHAN'S SCHLAWBURG UNIT 13, BEING A SUBDIVISION OF
PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT
2800780, IN COCK COUNTY, ILLINOIS.

82-09-16-310-014-0000

with the address of 429 BRISTOL LAKE SCHLAWBURG

Illinois 60294 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and such and all fixtures now or
hereafter a part of the property. All improvements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property."

Borrower COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with
local variations by jurisdiction to constitute a uniform security instrument covering real property.

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